Title To Real Estate Prepared by Timothy H. Fart. Attorney at Law, 210 West Stone Ave., Greenville, S.C. 29609

STATE OF SOUTH CAROLIN COUNTY OF GREENVILLE

My commission expires

RECORDED this

JAN 14 14 28 AM '83

DONNE HANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that Betty Joyde Hughes and Robin Dale Hughes

in consideration of One and no/100ths

Dollars,

(\$1.00) and partition of property

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Carroll E. Hughes, his heirs and assigns forever:

ALL that piece, parcel, or tract of land in Greenville County, State of South Carolina, being shown and designated as Tract B on Survey prepared by Charles K. Dunn and T.C. Keith Associates, dated December 6, 1978, said tract containing 1.24 acres and having, according to said survey, the following metes and bounds to-wit:

BEGINNING at an iron pin at the northwest corner of property now owned by Carroll Hughes, said pin being approximately 345.2 feet from the center of Griffin Road and running thence N 79-17 W 249.93 feet to an iron pin; thence N 12-08 E 220.0 feet to an iron pin; thence S 77-00 E 253.06 feet to an iron pin; thence along the common line of property now owned by the Grantee S 13-00 W 210 feet to an iron being the point of beginning.

THIS conveyance is being made to clarify the provisions of the Last Will and Testament of Clyde C. Hughes (see Apartment 1511, File 14 of the Probate Court of Greenville County, South Carolina) whereby certain additional acreage was to be transferred to Grantee herein with the remainder of the property passing to the Grantors herein. This deed is being executed in conjunction with a similar deed whereby the Grantee relinquishes to the Grantors any interest which he has in the adjoining real property owned by Clyde C. Hughes. This is a portion of the property conveyed to Clyde C. Hughes and Betty Joyce Hughes by deed of Albert J. Quigley and Dorothy L. Quigley as recorded in the RMC Office for Greenville County, South Carolina in Deed Book 589, Page 227, on December 12, 1957.

19 (50) PT.to: 574.1-1-29.3

10:28 A.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns

| against the grantor(s) and the grantor's(s')   claim the same or any part thereof.            |                                 | gns and against every                         | person wnomsoever i                                | swinink craiming or to                            |
|---|---------------------------------|---|--|---|
| WITNESS the grantor's(s') hand(s) and seal(   | s) this 13 <sup>th</sup> day of | Jan   | 19 83  |   |
| SIGNED, sealed and delivered in the present   |                                 |   | . 1  | 1 1   |
| -   |                                 | Ket   | to Joyce A   | ueks_(SEAL)                                       |
| LX D & Grullin  |                                 | (Bet  | ty Joyce Hugh                                      |   |
| 2-x Manny m. Claus  | <b></b>                         | Robi  | n Vale   | Lough as (SEAL)                                   |
|   | )<br>——— Whoes                  | - * 2/Ro                                      | bin Bale Bugh                                      | (SEAL)  |
| STATE OF SOUTH CAROLINA \   | PROBA                           | <b>NTE</b>                                    | 7  |   |
| COUNTY OF GREENVILLE  |                                 |   |  |   |
| Person<br>grantor(s) sign, seal and as the grantor's(s'                                       | hally appeared the under        | rsigned withess and i<br>e within deed and th | made oath that (s)he :<br>at (s)he, with other wi  | saw the within named itness subscribed above      |
| witnessed the execution thereof.  |                                 |   | (-),   |   |
| SWORN to before me this 13 day of   | ITAN                            | 19 <i>83</i> .                                | 10   |   |
| IN Wayne Baswell  |                                 | ( 9 t   | - Halle  | -   |
| Mary Bull for Caril Carlle  | (SEAL)                          | <u> </u>                                      | - Constant   |   |
| My commission expires:  | 4-1990                          |   |  |   |
| STATE OF SOUTH CAROLINA )   | RENUNCIATION                    | OF DOWER                                      | 115 05111705 1                                     |   |
| COUNTY OF GREENVILLE  |                                 | M   | ALE GRANTOR N                                      | OT MARRIED  |
| I, the  | undersigned Notary Pul          | blic, do hereby certi                         | fy unto all whom it                                | may concern, that the                             |
| undersigned wife (wives) of the above name<br>separately examined by me, did declare that     | d grantor(s) respectively,      | did this day appear I                         | betore me, and each, uj<br>ompulsion, dread or fer | pon being privately and<br>ir of any person whom- |
| soever, renounce, release and forever reling<br>and estate, and all her right and claim of do | uish unto the grantee(s)        | and the grantee's(s')                         | heirs, successors and                              | assigns, all her interest                         |
| GIVEN under my hand and seal this   |                                 |   |  |   |
| day of 19   | •                               | ** - '\'.                                     |  | <del></del>                                       |
|   | (SEAL)                          |   |  |   |
| Motary Public for South Carolina  |                                 |   |  | 4124544   |