

TITLE TO REAL ESTATE BY A CORPORATION

S.C.

PU '83

SLEY

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS:
260 STONE LAKE DRIVE
GREENVILLE, S.C. 29609

KNOW ALL MEN BY THESE PRESENTS, that THORNWELL HOME FOR CHILDREN, a/k/a THORNWELL ORPHAN-
AGE, INC., an eleemosynary Corporation chartered under the laws of the state of South Carolina and having a principal place of business at
Clinton, State of South Carolina, in consideration of TWO Hundred Sixty-Five Thou-
sand and No/100 (\$265,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
HARRY B. LUTHI, his heirs and assigns forever:

ALL that piece, parcel or lot of land in Chick Springs Township, Greenville
County, State of South Carolina, in the City of Greer, lying on the east side
of North Main Street, on the south side of Berry Avenue, and on the west side
of Earle Street, being shown on a plat made for Sara J. Hartness by John A.
Simmons, Registered Surveyor, dated June 20, 1964, recorded in the PMC Office
for Greenville County, S.C., in Plat Book HHH at Page 3, and having the fol-
lowing courses and distances: 11 (285) G16-5-8

BEGINNING at an iron pin on the right-of-way line of North Main Street (old
corner 8.6 feet west therefrom) and corner of Fred H. Reid's property and
running thence with the Reid line S. 87-26 E. 229 feet to an iron pin; thence
continuing with his line S. 87-30 E. 50 feet to an iron pin; thence continuing
with the Reid line S. 0-29 E. 21 feet to an iron pin, corner with C. O. Berry
Estate property; thence N. 88-55 E. 196.8 feet to an iron pin on the west side
of Earle Street; thence with the margin of Earle Street N. 4-24 E. 292.2 feet
to a stake at the intersection of Earle Street and Berry Avenue; thence along
the south side of Berry Avenue N. 85-03 W. 518 feet to an iron pin on the
right-of-way line of North Main Street; thence with the right-of-way line
of North Main Street S. 3-22 E. 307 feet to the point of beginning, and con-
taining 3.427 acres, more or less.

This being the same property conveyed to the Grantor herein by Will of the
late Sara J. Hartness; see Greenville County Probate Court, Apt. 1727 File 25
wherein the Grantor herein was named as "Thornwell Orphanage, Inc."

This conveyance is made subject to any and all existing reservations, ease-
ments, rights of way, zoning ordinances and restrictions or protective cove-
nants that may appear of record, on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 1st day of November, 1982.
SIGNED, sealed and delivered in the presence of:

Olivia B. Norris
Randolph W. Hunt

THORNWELL HOME FOR CHILDREN a/k/a (SEAL)
THORNWELL ORPHANAGE, INC.
By *John P. Pidgeon Jr.*
President
John H. ...
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,
witnessed the execution thereof.

SWORN to before me this 1st day of November, 1982.
Olivia B. Norris (SEAL) *Randolph W. Hunt*

Notary Public for South Carolina
My commission expires: 11/9/82

RECORDED this JAN 5 1983 day at 2:21 P. M., No. 10154

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