

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PH 102
TITLE TO REAL ESTATE
ASLEY

1178 and 419

KNOW ALL MEN BY THESE PRESENTS, that

B. Robert Coker, Jr.

in consideration of One Thousand Three Hundred and No/100----(\$1,300.00)-----Dollars,
AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

Willie James Johnson, his heirs and assigns, forever:

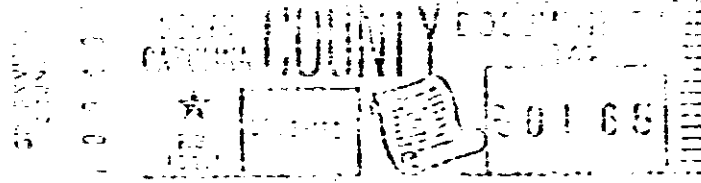
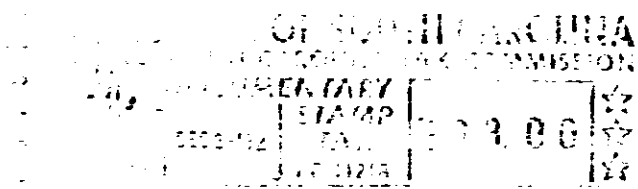
ALL that certain piece, parcel or lot of land situate, lying and being in
the State of South Carolina, County of Greenville, being known and designated
as Lot #17 and a portion of Lot #16 on plat of property prepared by Robert R.
Spearman, dated June 25, 1981 and having, according to a more recent plat,
prepared by Carolina Surveying Company, dated November 11, 1982, and recorded
in the RMC Office for Greenville County in Plat Book 9-I at Page 66 on December
1, 1982.

14 (235) 110-7-7

This conveyance is made subject to all restrictions, easements, rights of way,
and setback lines, if any, of record, on the recorded plat(s), or on the
premises, affecting said property.

This being the same property acquired by the Grantor, B. Robert Coker, Jr.,
by deed of Ned A. Foster dated November 30, 1982 and recorded in the RMC
Office for Greenville County in Deed Book 1178 at Page 229 on December 1,
1982.

The Grantee assumes and agrees to pay that certain mortgage to First Federal
Savings and Loan Association in the original amount of \$27,000.00 as recorded
in the RMC Office for Greenville County on December 1, 1982 in Mortgage Book
1587 at Page 656.



GRANTEE'S MAILING ADDRESS: 1510 Anderson Rd., Greenville, S. C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of

December 19 82

SIGNED, sealed and delivered in the presence of:

Christine Z. Chiles
Beverly C. Sweet

B. Robert Coker, Jr. (SEAL)
B. Robert Coker, Jr. (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 3rd day of December 19 82

Beverly C. Sweet (SEAL)
Notary Public for South Carolina

My commission expires 11-19-90

Christine Z. Chiles

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

3rd day of December 19 82

Beverly C. Sweet (SEAL)
Notary Public for South Carolina

My commission expires 11-19-90

Mickey W. Coker
Mickey W. Coker

RECORDED this DEC 3 day 1982

19 at 4:30 P. M., No. 13552

3170

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