

Grantees' address: P. O. Box 41r, Travelers Rest, SC 29690  
Prepared by WYCHE, BURGESS, FREEMAN & PARHAM, P.A., Attorneys at Law, Greenville, S. C.

State of South Carolina  
GREENVILLE COUNTY

**TITLE TO REAL ESTATE**  
Know All Men by These Presents

DEC 1 3 56 AM '82  
JOHN W. BERSLEY

VOL 1178 PAGE 189

That Cornelia C. Hawkins hereafter referred to as Grantor, in consideration of ~~USXXXXXX~~ love and affection for ~~DOLLARS, XXXXX, XXXXX~~  
~~xxx~~ Mildred Hawkins Burns and Betty Burton Rose hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee, their heirs and assigns forever, as equal tenants in common:

All that tract of land in Greenville County, on the northeast side of Hawkins Road, containing 2.494 acres, more or less, as shown on a plat entitled "Property of Cornelia C. Hawkins et al." dated August 24, 1977, prepared by C. O. Riddle and having, according to said plat, the following metes and bounds:

Beginning at a point in the approximate center of Hawkins Road, joint corner of the property hereby conveyed and property previously conveyed by Grantor to Frances H. Stewart et al. and running thence N. 21-46 E. 23.7 feet to an iron pin on the northern side of Hawkins Road; thence N. 21-46 E. 524.78 feet to an iron pin; thence S. 66-32 E. 220.04 feet to an iron pin; thence S. 22-57 W. 477.57 feet to an iron pin on the northern side of Hawkins Road; thence S. 22-57 W. 24.7 feet to a nail and cap in the center of Hawkins Road; thence with the right of way of Hawkins Road N. 34-28 W. 100.1 feet; thence N. 74-31 W. 115.08 feet to a point in the approximate center of Hawkins Road, the point of beginning.

This is a portion of the property deeded to Cornelia C. Hawkins by deed of Ollie M. Coleman, I. Walter Coleman, Helen F. Coleman and Clyde Coleman dated June 7, 1969 and recorded in Volume 869, Page 427, on June 9, 1969.

8(367) 503.2-1-37.5

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;  
TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 22 day of November, 1982.

Cornelia C. Hawkins (Seal)  
Cornelia C. Hawkins (Seal)

Signed, Sealed and Delivered in the Presence of

Stanley L. Edge (Seal)  
Stanley L. Edge (Seal)  
Grantor

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this 23 day of November, 1982  
Stanley L. Edge (Seal)  
Notary Public for South Carolina

My Commission expires January 1, 1979 May 4, 1980.

STATE OF SOUTH CAROLINA, Not Applicable  
GREENVILLE COUNTY

**RENUNCIATION OF DOWER**

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_, wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina

My Commission expires January 1, 197\_\_\_\_\_  
Recorded this DEC 1 1982 day of \_\_\_\_\_ 19\_\_\_\_\_, at 9:56 A. M., No. 13173

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