GRANTEE'S ADDRESS 1177 PLOT 602 **GP**F STATE OF SOUTH CAROLINA Rt. 2, Lakeview Terrace Simpsonville, SC 29681 GREENVILLE COUNTY OF JAMES STEPHEN BLOODWORTH and JUNE A. BLOODWORTH KNOW ALL MEN BY THESE PRESENTS, that in consideration of Nine Thousand Two Hundred Thirty-One and 94/100(\$9,231.94) and assumption of the mortgage referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell HARRY A. CARBAUGH and MARY S. CARBAUGH, their Heirs and Assigns, forever: ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, near the Town of Fountain Inn, on the northern side of Lakeview Drive and shown as Lot 2 On a plat of Lakeview Terrace Subdivision, Section 1, recorded in the RMC Office for Greenville County in Plat Book "CCC" at Page 167, and Graving, according to said plat, such metes and bounds as shown thereon. othis property is conveyed subject to all restrictions, easements and Coming ordinances of record or on the ground affecting said property. Being the same property conveyed to the grantors herein by deed of grerry L. Hampton recorded in the RMC Office for Greenville County on February 7, 1978 in Deed Book 1073, Page 350. /8 (65) 333-/-5 *As a part of the consideration for the within conveyance, the grantees herein, by the acceptance of this deed, specifically assume and agree to pay the indebtedness due under the terms of a mortgage given by the grantors to Carolina National Mortgage Investment Co., Inc. and recorded in Mortgage Book 1422, Page 762 and corrective mortgage recorded in Mortgage Book 1423, Page 878, records of Greenville County, and also hereby assume the obligations of the grantors under the terms of the instruments creating the loan to indemnify the Veterans Administration to the extent of any claim payment arising from the guaranty or insurance of the indebtedness above mentioned. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 19 day of November , 1982 SIGNED, sealed and delivered in the presence of: (SEAL) **丛(SEAL)** June Bloodworth Α. (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed Zabove, witnessed the execution thereof. sworn to before mothin 19th day of November (SEAL) My commission expires. RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF Greenville I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s's) heirs or successors and assigns, all her interest and estate and all her right and obtain of douce of in and to all singular the propriets within mantioned and relaxed. tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my band and seal this 19 ⊖⊇ 19th day of November (SEAL)

4328 RV.Z

3:14 P. ___M, No __