

TITLE TO REAL ESTATE BY A CORPORATION

FILED
GREENVILLE CO. S. C.

Grantee's Address: 113 Swamp Rox Trail
Greer, S. C. 29651

NOV 19 4 20 PM '82

VOL 1177 PAGE 559

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
JOHN W. HANKERSLEY
R.M.C.

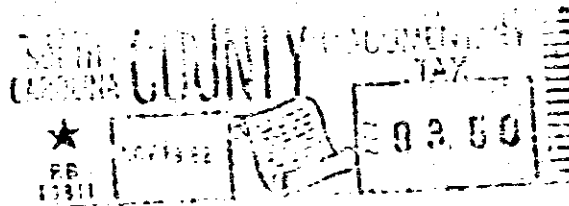
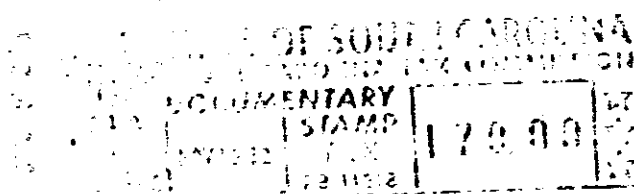
KNOW ALL MEN BY THESE PRESENTS, that **JOHN A. BOLEN, INC.**
A Corporation chartered under the laws of the state of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of **EIGHTY-FOUR THOUSAND**
NINE HUNDRED FIFTY and no/100-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
DOUGLAS M. JAMISON, JR. and MARY W. JAMISON, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 302 on a Plat of CANEBRAKE III, prepared by Arbor Engineering, Inc., dated November 1980, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 7X, Page 87, and revised in Plat Book 7X, Page 97, reference to which plats is hereby craved for the metes and bounds thereof.

The above described property is the same property conveyed to the Grantor herein by deed of College Properties, Inc., dated September 30, 1981, and recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 1156, Page 169. **11 (195) 534.8-1-44**

The above property is hereby conveyed subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plats or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this **16th** day of **November** 19 **82**.
SIGNED, sealed and delivered in the presence of:

Kellie J. Hawkins
Barbara A. Boet

JOHN A. BOLEN, INC. (SEAL)
A Corporation
By: *[Signature]*
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this **16th** day of **November** 19**82**
Barbara A. Boet (SEAL)

Kellie J. Hawkins

Notary Public for South Carolina.
My commission expires: **8-12-92**

RECORDED IN **NOV 19 1982**

19 at 4:20 P. M. S.S.

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