

Address: 106 N. Poinsett Hwy., Travelers Rest, S. C. 29690

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Nov 19 I, G. L. Center

JOHN R. SANDERSLEY
R.M.C. OFFICE

in consideration of ----- Ten & No/100 (\$10.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ruth B. Center & Joyce C. Southerlin, Their Heirs & Assigns, forever:

ALL that piece, parcel or lot of land in Bates Township, County and State aforesaid, and being known as a portion of the "Love Estate" in or near Travelers Rest, and on the Buncombe road, and known as Lots #9 and $\frac{1}{2}$ of #8 as shown on plat thereof made by W. J. Riddle, April 1938, the said Plat being recorded in Office of R. M. C. for Greenville County, in Plat Book 1, Page 111 and 112 and described as follows:

BEGINNING at a corner on the South East side of Buncombe Road at joint corner of Lots 9 & 10 and running thence along said road, S 52-46 W. 165 feet to corner of Lot #8; thence continuing along said road S. 45-46 W. 50 feet to the midportion of Lot #8; thence S. 42-14 E. 602 feet to a point on branch; thence along said branch in a Northeasternly direction, 30.2 feet to the Southeastern corner of Lot #9; thence continuing along said branch in a Northeasternly direction, 136.3 feet to the Southeastern corner of Lot #10; thence along joint line of Lots #9 & 10, N. 37-14 W. 570 feet to the beginning corner.

8 (366) 490-4-21

LESS, HOWEVER, that portion of Lot #9 conveyed on January 21, 1980, to Roy C. Southerlin & Joyce C. Southerlin, and recorded in the R.M.C. Office for County & State aforesaid, on January 23rd, 1980, in Book 1119, at Page 480.

Derivation- Howard E. & Olive Furnival Sanders recorded June 25, 1947.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantee(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of November, 19 82

SIGNED, sealed and delivered in the presence of:

Paul M. Vernon
Nancy H. Butler

G. L. Center (SEAL)
G. L. Center (Gentry L. Center) (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17th day of November 19 82

Nancy H. Butler (SEAL)
Notary Public for South Carolina.

My commission expires 4-6-89

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of November 19 82

Nancy H. Butler (SEAL)
Notary Public for South Carolina.

My commission expires 4-6-89

RECORDED this 19th day of November 19 82, at 11:32 A/ M., No. 12219

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