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Convenente , S.C. 19601

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

VOL 1177 PAGE 392

KNOW ALL MEN BY THESE PRESENTS, that Thomason & Janes Real Estate, Inc.

Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Three Thousand Seven Hundred Fifty and no/100 (\$3,750.00) and assumption of the mortgage indebtedness as set forth belowboilars. the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and J. Greg Johnson d/b/a Biltmore Street Investors, his heirs and assigns

ALL that lot of land in the County of Greenville, State of South Carolina being known and designated as lot no. 21 and a portion of lot no. 29 as shown on a plat of ESTATE OF MRS. S. K. TINDAL recorded in Plat Book H at Page 235 and in Plat Book 4-L at Page 101 in the R.M.C. Office for Greenville County, South Carolina and having according to said plat and a more recent survey by Campbell & Clarkson, R.L.S., dated November 26, 1976, the following 26 (500) 93-1-24.1 metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Biltmore Drive (formerly Brooks Drive) the joint front corner of lots nos, 20 and 21 and running thence with the west side of said street, S. 00-35 W. 60 feet to an iron pin corner of lot formerly known as Lot 22; thence with the line of said lot, and lot no. 28, S. 89-57 W. 199 feet to an iron pin; thence with a new line through lot 29, N. 00-03 W. 60.2 feet to an iron pin in side line of lot no. 30; thence with the line of lots 30 and 20, N. 89-57 E. 200 feet to the beginning corner.

The above property is the same property conveyed to the grantor by deed of Clarence T. Butler and Sallie Mae T. Butler to be recorded herewith.

As a part of the consideration of this deed the grantee agrees and assumes to pay in full the indebtedness due on the note and mortgage covering the above described property given to Lincoln Home Mortgage Company in the original sum of \$21,500.00 recorded November 30, 1976 in Mortgage Book 1384 at Page 94 which has a present balance due in the sum of \$20,371,14.

As a further part of the consideration of this deed the grantee agrees and assumes to pay in full the indebtedness due on the note and mortgage covering the above described property given to Clarence T. Butler and Sallie Mae T. Butler in the original sum of \$6,000.00 recorded November 17, 1982 in Mortgage Book 1586 at Page 222 which has a present balance due in the sum of \$6,000.00

As a further part of the consideration of this deed the grantor does hereby assign, transfer and set over unto the grantee all of its right, title and interest in and to any escrow deposits maintained by Lincoln Home Mortgage Company or its assignee in connection with said mortgage loan.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any pact thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly autherized officers, this 15th day of November 19 82

Step Hutthelly	THOMASON & JANES (A Corporation) By: (COR 6 7/107)	
Lenda V. Forester	and	Secretary
STATE OF SOUTH CAROLINA	2000475	

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWQRN to before me this 15th day of Control of Notery Public for South Carolina. My permission expires 3/26/89	November(SEAL)	JACK H. MITC	
RECORDED this	19	, at	M., No

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