

Grantee's Address:  
Route 2, Shannon Lake Circle  
Greenville, S. C. 29607  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RECORDED  
NOV 8 4 01 PM '82  
SHERSLEY  
M.C.

NO 1177 PAGE 14

KNOW ALL MEN BY THESE PRESENTS, that LINDA A. MCKINNEY

In consideration of FIVE THOUSAND AND NO/100 (\$5,000.00)----- Dollars,  
AND ASSUMPTION OF THE WITHIN BELOW DESCRIBED MORTGAGES  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

BONNIE B. FOSTER AND MELVIN HARRY FOSTER, their heirs and assigns  
forever;

ALL that certain piece, parcel or lot of land situate, lying and being  
in the County of Greenville, State of South Carolina, being known  
and designated as Lot No. 15, Block V, Riverside Subdivision, as shown  
on plat recorded in the R.M.C. Office for Greenville County in Plat  
Book K at Page 282, said property having, according to said plat, a  
frontage of 50 feet on the northern side of Colonial Avenue, a parallel  
depth of 125 feet and a rear width of 50 feet.

THIS property is conveyed subject to easements, restrictions and rights-  
of-way of record.

13 (235) 147-9-16

AS a part of the consideration herein, the Grantees agree to assume that  
certain mortgage to Aiken Loan and Security Company, now Bankers Mortgage  
recorded on August 21, 1967 in Mortgage Book 1067, Page 116, R.M.C.  
Office, Greenville County, South Carolina in the original amount of  
\$8,600.00 having a current balance of \$5,862.15.

AS an additional consideration herein, the Grantees agree to assume  
that certain mortgage to Parkway Construction, assigned to Carolina  
Investors, Inc., recorded March 12, 1981 in Mortgage Book 1535, Page  
56, with an original balance of \$10,511.76 and a current balance of  
\$5,610.00.

Derivation: Deed Book 1118, Page 696 - John R. McKinney 1/10/80

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY  
DOCUMENTARY TAX  
\$ 05.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 9th day of November 1982

SIGNED, sealed and delivered in the presence of:  
*Linda A. McKinney* (SEAL)  
LINDA A. MCKINNEY  
*John W. Farnsworth* (SEAL)  
*Marion T. Skelton* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 9th day of November 1982  
*John W. Farnsworth* (SEAL)  
*Marion T. Skelton*  
Notary Public for South Carolina.  
My Commission Expires 1/16/83

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (NOT APPLICABLE)  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
day of 19  
(SEAL)  
Notary Public for South Carolina.  
RECORDED NOV 9 1982 4:01 P.M. No 11371

10014

4328 RV-2