

TITLE TO REAL ESTATE—Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

VOL 1172 PAGE 905

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, THAT THE FORTIS CORPORATION

in consideration of \$1.00 Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN B. CARPENTER^{JR.} and PHYLLIS A. CARPENTER, their heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as a portion of lot 50 as shown on plat prepared by Heaner Engineering Co., Inc. dated 7/15/82 recorded in plat book 8-P page 91 and being more particularly described as shown on plat by Heaner Engineering Co., Inc. dated July 21, 1982 and recorded August 27, 1982 in plat book 9-E at page 68 in the RMC Office for Greenville County, S. C. and having the following metes and bounds, to-wit:

Beginning at an iron pin at the rear corner of Lot 51 as shown on plat book 8-P page 91, and running thence with the rear of said lot N. 21-17 W. 120.06 feet to an iron pin; thence with line through lot 50, N. 60-22 E. 108.09 feet to an iron pin; thence S. 31-00 E. 132.38 feet to an iron pin corner of lot 52; thence with line of lot 52 S. 66-25 W. 129.34 feet to the point of beginning.

This is a portion of the property conveyed to the grantor by Virginia B. Mann by deed dated 9/17/80 recorded 9/18/80 in deed vol. 1133, page 782 of the RMC Office for Greenville County, S. C. and is conveyed subject to any restrictions, reservations, zoning ordinances, easements and/or rights of way that may appear of record, on the recorded plat or on the premises.

12(276) Pt. to = T 29.4-1-96 → 0.34 Ac
OUT OF = T 29.4-1-95

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23 day of August, 1982

SIGNED, sealed and delivered in the presence of:
Linda D. Sales
Sandra Smitherman
By: Kerry J. Avant, vice president (SEAL)
And: Marilyn A. Money, assistant secretary (SEAL)

STATE OF NORTH CAROLINA
COUNTY OF FORSYTH

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23 day of August 19 82

Vickie M. Sprinkle (SEAL) Linda D. Sales
Notary Public for South Carolina, North Carolina
My commission expires: June 15, 1987

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTOR A CORPORATION
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, 19 _____

Notary Public for South Carolina.
My commission expires _____

RECORDED this AUG 27 1982 at _____ M. No. 1916

at 4:23 P.M.

4328 RV-21