STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

AUS LT IN 51 # 182 DONNE & ANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that I, JANIE E. CUMMINGS, NOW JANIE E. BRADLEY,

in consideration of

Three Thousand and No/100 (\$3,000.00)-----

\_\_(SEAL)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release JOHN FRANK CUMMINGS, his heirs and assigns forever,

ALL MY RIGHT, TITLE AND INTEREST IN AND TO (the same being an undivided one-half interest in and to) THE FOLLOWING DESCRIBED PROPERTY:

ALL those certain pieces, parcels or lots of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as a portion of Lot No. 12 and 14, Block D, of Highland Subdivision, according to a plat thereof recorded in the R.M.C Office for Greenville County in Plat Book E at Page 209, and being more fully shown on a plat entitled "Property of John Frank Cummings", dated November 6, 1975, prepared by Campbell & Clarkson, Surveyors, Inc., and having, according to the latter plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of North Washington Avenue located 373.3 feet from its intersection with Gordon Street, and running thence N. 57-00 E. 188.8 feet to a pipe; running thence S. 22-10 E. 53.6 feet to a pipe; running thence S. 57-00 W. 188.8 feet to a pipe on the Eastern side of North Washington Avenue and running thence with the Eastern side of North Washington Avenue N. 22-10 W. 53.6 feet to the point of beginning.

This is the identical undivided one-half interest in and to the above described property conveyed to the Grantor herein by the Grantee herein by deed dated November 7, 1975, recorded November 10, 1975, in the R.M.C. Office for Green-14 (235) 229-4-21 ville County in Deed Book 1027 at Page 55.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said norming unto the grantor(s) and the grantor (s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of: JANIE E. CUMMINGS, NOW JANIE E. BRADLEY (SEAL) \_(SEAL)

STATE OF SOUTH CAROLINA

**PROBA** 

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that tonic saw sign, scal and as the granter's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the vecution thereof.

10-15-89

WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of

19 82

Duran R. Huskey

SWORN to before me this 27th day of

RENUNCIATION OF DOWER

DOWER NOT NECESSARY - GRANTOR IS

STATE OF SOUTH CAROLINA

(IVEN under my hand and seal this

FEMALE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined me, did declare that she does freely, voluntarily, and without any companion dread or fear of any person whomsoever, repounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors

f dower of,

in and to all and singular the premises within mentioned and released

My Commission Expires:

COUNTY OF

19

(SEAL

August

Notary Public for South Carolina. My Commission CONTINUED ON NEXT PAGE