

3 Olive Street, Taylors, SC 29687

Harry C. Walker, Attorney
201 East North Street
Greenville, SC 29601

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
CO. S. C.

AUG 25 12 12 PM '82

KNOW ALL MEN BY THESE PRESENTS, that
DONNIE S. TANKERSLEY J. O. Jones,
R.M.C.

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in consideration of Twenty-Four Thousand and NO/100 (\$24,000) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Marion Greg Tyner and Elaine Witt Tyner, their heirs and assigns forever:

ALL that certain piece, parcel and lot of land in Chick Springs Township, Greenville County, State of South Carolina, on the West side of Old Rutherford Road (now Mountain Creek Road) and containing 2 3/4 acres, more or less, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Old Rutherford Road (now Mountain Creek Road) 100 feet North of corner of Cole property, and running thence with said road N. 29-15 E. 240 feet to a pin in road; thence N. 75-15 W. 748 feet to an iron pin; thence S. 12-15 W. 127.7 feet to an iron pin; thence S. 58-269.5 feet to an iron pin in the corner of lot now or formerly of Roy Davis; thence along Davis line North 100 feet to an iron pin; thence South along Davis line 420 feet to the beginning corner.

12(277) P25-3-5.4

Being the same property conveyed to the Grantor by W. J. Batson by deed dated November 21, 1939, and recorded in the RMC Office for Greenville County, South Carolina, on November 21, 1939, in Deed Book 216 at Page 42.

LESS, HOWEVER, those portions of said property previously conveyed by the Grantor to others. Being known and designated in the Greenville County Block Book Department as Sheet P-25, Block 3, Lot 5.4 and measuring 125 feet x 96.9 feet x 125 feet x 153.3 feet and fronting on Olive Street.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And the grantor(s) do hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 30 day of July, 19 82

SIGNED, sealed and delivered in the presence of

J. O. Jones, (SEAL)

Rebecca A. Zimmerman (SEAL)

Harry C. Walker (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act, and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30 day of July, 19 82

Rebecca A. Zimmerman (SEAL)
Notary Public for South Carolina

Harry C. Walker

My commission expires 9-23-90

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 30 day of July, 19 82

Rebecca A. Zimmerman (SEAL)
Notary Public for South Carolina

Burdell C. Jones

My commission expires 9-23-90

RECORDED AUG 25 1982 19 at 12:12 P. M., No. 1668

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