| FILED E |
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| STATE OF SOUTH CAROLINA AUG 2 0 1982 |
| COUNTY OF Greenville Donnie S. Tankersley |
| KNOWN ALL MEN BY THESE PRESENTS, That Davis Mechanical Contractors, Inc. |
| a corporation. in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: |
| Property originally owned by F.H. Gillispie, Map T-29 This property to be known as "Mountain Creek" |
| North-Edwards Forest Rec., South-J.H. Mauldin, East-Tanner Rd. and to construct, maintain and operate in, upon and through said premises. in a proper manner with poles, wires, |
| guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. |
| IN WITNESS WHEREOF, the said Davis Mechanical Contractors, Inc. has caused this instrument to be executed by its proper officials this 5 day of July 1982 ATTEST: Davis Mechanical Contractors, Inc. President (Affix Corporate Seal) |
| Signed, Sealed and Delivered in the presence of: Menh (. W. Ministry fr.) Letter W. Shelter |
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| COUNTY OF Greenille |
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| PERSONALLY appeared before me Hugh C. Winslow, Jr. and made oath that he saw the within named <u>PAVIS MECANNICHE CONTRACTORS</u> , INC. by <u>W.R. Cobb</u> , <u>SR. Vice</u> President, and <u>E.R. Kellett</u> , <u>Jr.</u> Secretary, sign, seal and as its act and deed deliver the within written instrument, and that he with <u>John W. Shel Ton</u> witnessed the execution thereof. |
| SWORN to before me this |
| day of <u>July</u> , A. D., 1982 |
| Ralph & Rouly 8/23/89 X Henf (. Circles) |
| Filed Day of, A. D., 19 and recorded in Book Page Fee, \$ |
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