STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FOR VALUE RECTED Teleases, relinquishes anote and mortgage given amount of \$420,000.00 repage 310 all that certainstate of South Carolina designated as lot number 2, Sheet 1, prepared by in plat book 7C at page for a more complete design and the second seco

COUNTY

RELEASE OF MORTGAGE LIEN

FOR VALUE RECEIVED, Palmetto Bank, Simpsonville, S.C., hereby releases, relinquishes and forever discharges from the lien of that certain note and mortgage given by Builders & Developers, Inc. to it in the original amount of \$420,000.00 recorded November 15, 1979 in Mortgage Book 1488 at page 310 all that certain piece, parcel or lot of land in Greenville County, State of South Carolina in the Town of Simpsonville, being shown and designated as lot number 108 on plat of WESTWOOD SOUTH Subdivision, Section 2, Sheet 1, prepared by Piedmont Engineers, Architects and Planners, recorded in plat book 7C at pages 65 and 66. Reference to said plat is hereby craved for a more complete description of said lot.

IN WITNESS WHEREOF, Palmetto Bank, Simpsonville, S.C., has caused this Release to be executed by its duly authorized officer and its corporate seal to be hereunto affixed on this the \_\_6\_\_day of August\_\_\_\_\_\_\_\_, 1982.

STATE OF SOUTH CAROLINA

PALMETTO BANK
Simpsonville, South Carolina
BY:

PALMETTO BANK
Simpsonville, South Carolina
BY:

PROBATE

PERSONALLY appeared before me the undersigned and made oath that (s)he saw Jasper C.Moore , as Assistant Vice President of Palmetto Bank, Simpsonville, S.C., a corporation chartered under the laws of the State of S.C., sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN TO before me this 6th day of aug., 1982.

Jean crasson.

Notary Public for South Carolina My Commission Expires: 4-3-1990

OF GREENVILLE

RECORDED AUG 1 3 1982 at 10:37 A.M.

Builders & Developers, Inc.

Teisir H. Farhan

allin,S 2 'Developers, Inc.

Teisir H. Farhan

Filed for record in the office of the R. M. C. for Greenville county, S. C. at 10:370'clock A.M. Aug.13, 19 82 and recorded in Deed Book 1172 at page 122.

R. M. C. for G. Co. S. C.

Touring Inn, S. C. 29844 34,773

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