Position 5

131 A

Suffred states department of agriculture
FARMERS HOME ADMINISTRATION

197

VIL 1170 2991

131 Ashdown Dr.

Simpsenville 50

29681

Form FHA-SC 427-4 (Rev. 3-8-72)

٦:

WARRANTY DEED
(Jointly for Life With Remainder to Survivor)
(FOR TRANSFER)

THIS WARRANTY DEED, made this 30 day of 3017 19 82
etween Keith H. Sizemore and Barbara G. Sizemore
f Greenville County, State of South Carolina , Grantom(s),
nd Ricky D. Nedland and Sun H. Nedland
f Greenville County, State of South Carolina , Grantee(s)
WITNESSETH: That the said grantor(s) for and in consideration of the sum of Five Thousand Seven Hundred
Eighty-one and 12/100plus assumption of mortgage as Dollars (\$ 5,781.12) set forth below
in hand paid by the Grantee(s), the receipt whereof is hereby acknowledged, ha
ranted, bargained, sold and conveyed and by these presents do hereby grant, bargain ell and convey unto the said Grantee(s) for and during their joint lives and upon the death of either of them, then to the urvivor of them, his or her heirs and assigns forever in fee simple, together with every contingent remainder and right eversion, the following described land, lying and being in the County of Greenville
tate of South Carolina , to-wit:
ALL that certain piece, parcel or lot of land in the Town of Simpsonville being known and designated as Lot No. 224 of a Subdivision known as WESTWOOD SOUTH, Section I, Sheet 2, as shown by plat prepared by Piedmont Engineers, Architects and Planners, dated June 14, 1978 and recorded in Plat Book 6-H at Page 57. Reference to said plat is hereby craved for a more particular description. \(\begin{align*} \left(899 \end{align*} \) \(574.15_{-1} \) \(43 \) \
THIS conveyance is also made subject to any restrictive covenants, building setback lines and right-of-ways and easements which may affect the above described property.
THIS being the same property conveyed to the Grantors herein by deed of Artistic Builders, Inc., recorded in the R.M.C. Office for Greenville County in Deed Book 1133 at Page 700 on September 17, 1980.
AS a part of the consideration hereof, the Grantees agree to assume and pay according to its terms, that certain Note and Mortgage given to FmHA, on which there is a balance due of \$32,718.88; said Mortgage being recorded in the R.M.C. Office for Greenville County in Mortgage Book 1516 at Page 344.

FHA-SC 427-4 (Rev. 3-8-72)

4328 RV.2

A STATE OF THE PARTY OF THE PAR