

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that THE FORTIS CORPORATION

in consideration of ONE DOLLAR (\$1.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto PATRICIA L. HALL and DANIEL J. HALL, their heirs and assigns:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as a Portion of Lot No. 46, as shown on plat prepared by Heaner Engineering Co., Inc. dated July 21, 1982, recorded in Plat Book 9-C at Page 92 in the RMC Office for Greenville County, S.C. and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint rear corner of Lots No. 47 and 48 and running thence with the rear line of Lot No. 47, N. 82-06 W. 125.53 feet to a point; thence with a new line through Lot No. 46, N. 26-54 E. 220.62 feet to the creek; thence with the creek as the line, the traverse of which is S. 67-11 E. 136.82 feet to a point in the line of Lot No. 49; thence with the line of Lot No. 49, S. 33-11 W. 186.55 feet to the point of beginning.

THIS is a portion of the property conveyed to the grantor by Virginia B. Mann by deed dated 9/17/80, recorded 9/18/80 in deed vol. 1133, page 782 of the RMC Office for Greenville County, S.C. and is conveyed subject to any restrictions, reservations, zoning ordinances, easements and/or rights of way that may appear of record, on the recorded plat or on the premises.

12(276) Pt. to = T29.4-1-92  
OUT OF = T29.4-1-91

GRANTEE'S ADDRESS: 508 Indian Trail, Greenville, SC 29687

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 26 day of July, 19 82

SIGNED, sealed and delivered in the presence of:  
Sandra Smitherman \_\_\_\_\_ BY: Kerry L. Avant \_\_\_\_\_ (SEAL)  
Garice Smith \_\_\_\_\_ BY: Marilene A. Money \_\_\_\_\_ (SEAL)  
vice president  
asst. secretary

North  
STATE OF ~~SOUTH~~ CAROLINA }  
COUNTY OF ~~GREENVILLE~~ Stokes } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 26 day of July 1982  
Joyce B. Wall \_\_\_\_\_ (SEAL) Sandra Smitherman \_\_\_\_\_  
Notary Public for ~~South Carolina~~ North Carolina  
My commission expires: December 11, 1984

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } GRANTOR-A CORPORATION  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED this 27th day of July 19 82 at 9:46 A. M. No. 2412

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