STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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vet 1170 as 179

KNOW ALL MEN BY THESE PRESENTS, that I, VIRGINIA L. ANDERSON,

in consideration of Ninety-Three Thousand and No/100 (\$93,000.00)----

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DONALD R. CHAPMAN AND MARSH B. CHAPMAN, their heirs and assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, located on the Northern side of Meyers Drive (formerly Sunset Drive) in the City of Greenville, and being known as Lot No. 10 on a plat of "Property of J. R. Jenkinson" made by Pickell & Pickell, Engineers, dated March, 1951, and recorded in the R.M.C. Office for Greenville County in Plat Book Y at Page 95, and having, according to a more recent survey entitled "Property of Donald R. Chapman and Marsh B. Chapman" prepared by Freeland & Associates, Engineers, dated July 12, 1982, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Sunset Drive, located 589 feet, more or less, from Meyers Drive, at the joint front corner of Lots Nos. 10 and 11, and running thence with the joint line of said Lots N. 21-53 W. 111.81 feet to an iron pin; running thence with the rear line of Lot No. 10 N. 56-16 E. 170.02 feet to an iron pin at the joint rear corner of Lots Nos. 9 and 10; running thence with the joint line of said Lots S. 2-00 E. 180.62 feet to a nail and cap on the Northern side of Sunset Drive, joint front corner of Lots Nos. 9 and 10; running thence with the Northern side of Sunset Drive N. 87-04 W. 57.42 feet to an iron pin and S. 67-02 W. 52.87 feet to the point of beginning. 44(500) 222.1-3-10

This is the identical property conveyed to the Grantor herein by Phyllis H. Clark by deed dated May 15, 1967, recorded in the R.M.C. Office for Greenville County on May 15, 1967, in Deed Book 819 at Page 556.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of	July 19 82
SIGNED, sealed and delivered in the presence of:	VIRGINIA L. ANDERSON
Othick H. Grayon }	SEAL)
Susan R. Huskey	SEAL)
COUNTY OF GREENVILLE	orsigned witness and made oath that (s)he saw the within named grantors) deed and that (s)he, with the other witness subscribed above witnessed the
Notary Public for South Carolina. My Commission Expires: 10-15-89 (SEAL)	Dusan R. Huskey
COUNTY OF	DOWER NOT NECESSARY - GRANTOR IS A WOMAN Public, do hereby certify unto all whom it may concern, that the undersigned appear before me, and each, upon being privately and separately examined by

M. G. E. C.

me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee s(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,

4328 RV.2

Notary Public for South Caroline
My Commission Expires 11

day of

CIVEN under my hand and seal this

ECORDED this JUL 1 2, 902 at 3.30 1.11

in and to all and singular the premises within mentioned and released.

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