MARCHBANKS, CHAPMAN, & HARTER, P.A.

GREENVILLE, SOUTH CAROLINA 29603 111 TOY STREET

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Gnantees's address: VOL 1170 05 23 223 Bransfield Road Greenville, S.C.

KNOW ALL MEN BY THESE PRESENTS, that C. Allen Lucas and Susan S. Lucas

in consideration of Thirty One Thousand and Six Hundred and no/100 (\$31,600.00)----- Dollars and assumption of mortgage as described hereinbelow, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William A. Ball and B. Luanna Ball, their heirs and assigns forever: All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being known and designated as Lot No. 462 on that certain plat of Del Norte Estates, Section 5, prepared by Piedmont Engineers & Architects, dated May 23, 1972 and recorded in the R.M.C. Office for Greenville County in Plat Book 4R at Page 17 and have according to said plat 11(195) 538.11-1-70 the following metes and bounds:

BEGINNING at an iron pin at the joint front corner of Lots 462 and 463 on the right-of-way for Bransfield Road and running thence with the joint side line of Lots 462 and 463 S. 5-58 E. 130 feet to an iron pin at the joint rear corner of Lots 462 and 463; thence S. 84-02 W. 95 feet along the joint rear line of Lots 462, 460 and 442 to an iron pin; thence N. 5-58 W. 130 feet along the joint side line of Lots 462 and 461 to an iron pin at the joint front corner of Lots 462 and 461; thence with the right-of-way of Bransfield Road N. 84-02 E. 95 feet to the point of beginning.

This is the same property conveyed to the Grantors herein by deed of John H. Scharling and Patricia C. Scharing, recorded in the Greenville County R.M.C. Office on June 6, 1978 in Deed Book 1080 at Page 609.

As a part of the consideration of this deed, the Grantees agree to assume and pay in full the indebtedness due on the note and mortgage covering the above described property owned by American Federal Savings and Loan Association dated April 13, 1977 recorded in the R.M.C. Office for Greenville County in Book 1394 Page 469, which has a present balance due in the amount of Thirty Five Thousand Nine Hundred and no/100(\$35,900.00) Dollars.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appering; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,

forever And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of	July Alle June MS
SIGNED, sealed and delivered in the presence of	C. ALLEN LUCAS ( )
Catherine of Clase	SUSAN S. LUCAS (SEAL)
Charles M. Show	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA P	
COUNTY OF GREENVILLE Personally appeared the u	indersigned witness and made oath that (s) he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within writt	ten deed and that (5) be, with the other witness subscribed above witnessed the
SWORN to before me this 13thday of July	19 82
Prary Public for South Carelina	Charle Millian
My commission expires: 7-26-84	
STATE OF SOUTH CAROLINA RENUNCIA	ATION OF DOWER
EN NTY OF GREENVILLE	Public, do hereby certify unto all whom it may concern, that the undersigned by
Wife emises of the above named grantor(s) respectively, did this day	appear before me, and each, upon being privately and appears buiston, dread or fear of any person whomsoever, renounce, release and forever and assigns, all her interest and estate, and all her right and claim of dower of,
EVEN under my hand and seal this	1 Sura S. Luca
13 this of July 1982 (SEAL)	SUSAN S. LUCAS
My commission expires: 0-15-04	on the second of the second o