

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

VOL 1169 PAGE 885

KNOW ALL MEN BY THESE PRESENTS, that Joel N. Cook

in consideration of One and No/100-----(\$1.00)-----Dollars,  
LOVE AND AFFECTION  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Deborah Clare Glaze, her heirs and assigns, forever:

AN UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO THE FOLLOWING PROPERTY:

ALL that certain piece, parcel or lot of land situate, lying and being in  
the State of South Carolina, County of Greenville, being known and designated  
as Lot #25 of property entitled PARKSTONE, plat of which is recorded in the  
RMC Office for Greenville County in Plat Book 8-P at Page 42, and having,  
according to said plat, metes and bounds as shown thereon.

This conveyance is made subject to all restrictions, easements, rights of  
way, setback lines and roadways of record or on the recorded plat, affecting  
said property.

12 (235) P 38-1-110

This being the same property conveyed to the Grantor by deed of Davis  
Mechanical Contractors, Inc., dated June 28, 1982 and recorded in the RMC  
Office for Greenville County in Deed Book 1169 at Page 296.

This conveyance is made subject to that certain mortgage to South Carolina  
Federal Savings and Loan Association recorded June 28, 1982 in Mortgage Book  
1573 at Page 777 and subsequently assigned to The Lomas & Nettleton Company  
by Assignment recorded in Mortgage Book 1574 at Page 271 on July 1, 1982,  
and subsequently assigned to Federal National Mortgage Association by  
Assignment recorded in Mortgage Book 1574 at Page 244 on July 1, 1982;  
said mortgage having an approximate balance of \$30,950.00.

GRANTEE'S MAILING ADDRESS: #3 Parkstone Court  
Greenville, S. C. 29609

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9<sup>th</sup> day of July, 1982

SIGNED, sealed and delivered in the presence of:

Joel N. Cook (SEAL)  
Beverly C. Duest (SEAL)  
James W. Fayssoux (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 9<sup>th</sup> day of July 1982  
James W. Fayssoux (SEAL)  
Notary Public for South Carolina  
5-29-83

Beverly C. Duest

STATE OF SOUTH CAROLINA }  
COUNTY OF }

RENUNCIATION OF DOWER

NOT NECESSARY - GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

Notary Public for South Carolina

My commission expires  
RECORDED this 9th day of July 1982 at 1:40 P/ M., No. 711

4328 RV.2