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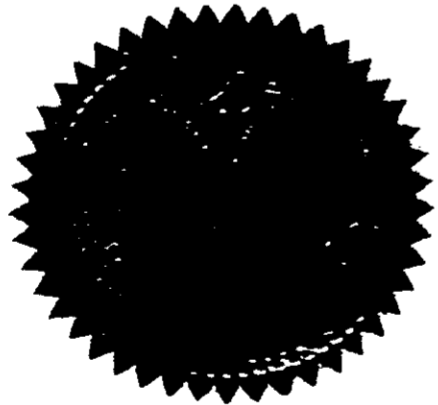
FIFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:

C. David Matthews	108 E. Kenilworth Dr., Greenville, SC	Director
William J. Hollins	501 Dovetree Rd., Rt. 10, Greenville, SC	Director/President
Lucius M. Cline, Jr.	2407 Augusta Rd., Greenville, SC	Director
Donald H. Rose	11 Ivanhoe Cir., Greenville, SC	V. President/Treasurer
Billie H. Sawyer	453 Pimlico Rd., Greenville, SC	Secretary

SIXTH: That they desire to be incorporated: in perpetuity.

Now, THEREFORE, I, JOHN T. CAMPBELL, Secretary of State, by virtue of the authority in me vested, by Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto.

GIVEN under my hand and the seal of the State, at Columbia,  
this 30th day of June  
in the year of our Lord one thousand nine hundred and  
82 and in the two hundred and  
sixth year of the Independence of the  
United States of America.



*John T. Campbell*  
JOHN T. CAMPBELL,  
Secretary of State.

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