STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that E. M. Hanna

·197

in consideration of Sixteen Thousand Five Hundred and No/100 (\$16,500.00)-------Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Kathy M. Childress, her heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, together with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lot No. 5 of a subdivision known as Roseman Heights, as shown on plat thereof recorded in the RMC Office for Greenville County, S. C. in Plat Book T, at Page 473, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Terry Court at the joint front corner of Lots Nos. 5 and 6, and running thence along the line of Lot No. 6, N. 45-55 W. 199.5 feet to an iron pin; thence N. 44-05 E. 75 feet to an iron pin at the corner of Lot No. 4; thence with the line of said lot, S. 45-55 E. 199.5 feet to an iron pin on the Northwest side of Terry Court; thence with said Court, S. 44-05 W. 75 feet to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property. 14 (156) 384-1-8

This is the same property conveyed to the Grantor herein by deed of Earl Beeks and Edith M. Beeks dated March 14, 1973, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 975. at Page 397. on May 25, 1973.

| taining; to have and to hold all and singular the premises before mentione forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the g forever defend all and singular said premises unto the grantee(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfu |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of                                                                                                                                                                                                                                            | June, 1982.        |
| SIGNED, sealed and delivered in the presence of                                                                                                                                                                                                                                                           | E. M. HANNA (SEAL) |
| Landa B. Debylne                                                                                                                                                                                                                                                                                          | (SEAL)             |
| Just Thun                                                                                                                                                                                                                                                                                                 | (SEAL)             |
| STATE OF SOUTH CAROLINA ) PRO                                                                                                                                                                                                                                                                             | BATE               |
| COUNTY OF GREENVILLE  Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof.    |                    |
| SWORN to before me this 30 Eb day of June,  (SEAL)                                                                                                                                                                                                                                                        | Linda B. Exstra    |
| Notary Public for South Carolina My commission expires: ///30/90                                                                                                                                                                                                                                          |                    |

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| in and to all and singular the premises within mentioned and released.  GIVEN under my hand and seal this  30th daylor June, 1982. | with the |
|------------------------------------------------------------------------------------------------------------------------------------|----------|
| Notary Public for South Capolina                                                                                                   | 12:56 P/ |
| My commission expires 7/30/90 July 82 RECORDED this day of 19 19 at                                                                | 12.30 F/ |

4328 RV.28