

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

S. C.

JUN '82

ELEY

KNOW ALL MEN BY THESE PRESENTS, that Davis Mechanical Contractors, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Thirty Eight Thousand Seven Hundred Forty One and No/100-----(\$38,741.00)-----Dollars,

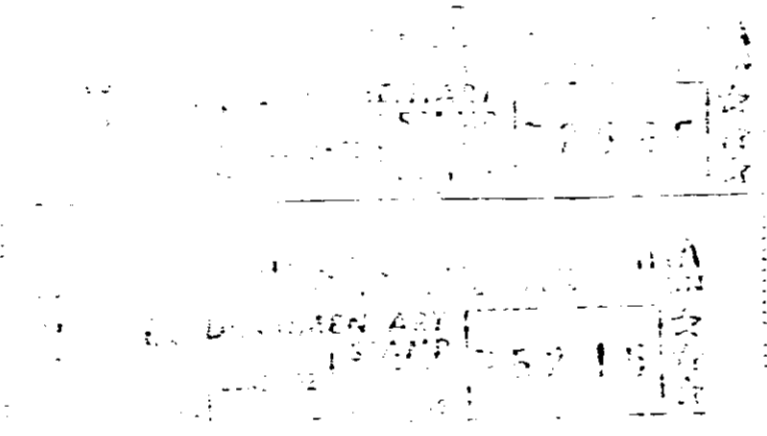
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Joel N. Cook, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #25 of property entitled PARKSTONE, plat of which is recorded in the RMC Office for Greenville County in Plat Book 8-P at Page 42, and having, according to said plat, metes and bounds as shown thereon.

This conveyance is made subject to all restrictions, easements, rights of way, setback lines and roadways of record or on the recorded plat, affecting said property.

This being the same property conveyed to the Grantor by deed of F. H. Gillespie recorded in the RMC Office for Greenville County in Deed Book 1166 at Page 984 on May 17, 1982.

11(235) P 38-1-110

GRANTEE MAILING ADDRESS: #3 Parkstone Court
Greenville, S. C. 29609

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 28th day of June 19 82.

SIGNED, sealed and delivered in the presence of:

JUN 28 1982 207

Beverly C. Duest
James W. Thompson

DAVIS MECHANICAL CONTRACTORS, INC (SEAL)

A Corporation

By:

F. H. Gillespie
 President F. H. Gillespie

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of June 19 82.

James W. Thompson (SEAL)
 Notary Public for South Carolina.
 My Commission Expires: 5-29-83

Beverly C. Duest

RECORDED this JUN 28 1982 at 1:52 P. M., No. 29113

0.29

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