

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

1982 JUN 15
S. C.
SLEY
VOL 1168 PAGE 571

KNOW ALL MEN BY THESE PRESENTS, that The School District of Greenville County
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of One and no/100 (\$1.00)-----
Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

COMMISSIONERS OF PUBLIC WORKS OF THE CITY OF GREENVILLE, SOUTH CAROLINA,
their successors and assigns forever:

ALL water lines, mains, valves and appurtenances installed and located in
Woodmont Middle School Road, Greenville County, State of South Carolina,
including 848 feet, more or less, of 8" D. I. Pipe, 14 feet, more or less,
of 6" D.I. Pipe, one 8" valve, one 6" valve, and one fire hydrant as shown
on a drawing entitled "The School District of Greenville County to Commis-
sioners of Public Works of the City of Greenville, S.C." dated May 31,
1982, attached hereto and made a part of this conveyance.

TOGETHER with all other mechanical parts or equipment appurtenant to the
said lines and all rights-of-way and easements necessary or incident to the
operation, maintenance, repair or replacement of said water lines and
appurtenances.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 8th day of June 19 82

SIGNED, sealed and delivered in the presence of:

Patrick L. Henson
Charles H. Blakely

The School District of Greenville (SEAL)
County
A Corporation
By: Ralph R. Chandler
RESIDENT
Ray Lynn Shackle
SECRETARY

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of June 19 82

Ben E. Nelson (SEAL)
Notary Public for South Carolina.
My commission expires June 15, 1986

Patrick L. Henson

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

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