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HORTON DRAWDY HAGINS WARD'S JOHNSON PA 307 PETTIGRU STREET GREENVILLE
STATE OF SOUTH CAROLINA ( S. C.
KNOW ALL MEN BY THESE PRESENTS, that SVETLLIAM H. TRIPP, DORIS T. BARNETT
in consideration of One and No/100 (\$1.00) Dollar, and
the receipt of which is hereby acknowledged, have granted, bargained, sold, and reunto STEPHEN G. TRIPP, his heirs and assigns, and ALL OUR RIGHT, TITLE AND INTEREST IN AND TO ALL that certain piece, parcel or strip of 1 on the Southern side of S. Fairfield Road, it of South Carolina, being shown as 36' Road of Cooper, dated March 11, 1982, prepared by From the RMC Office for Greenville County, S.
BEGINNING at an iron pin on the Southern side corner of the premises herein described and feet to a point in the line of property now thence with the line of property now or form W. 28.17 feet to a point at the corner of the N. 15-05 E. 626.39 feet to an iron pin on the Road; thence with the Southern side of S. Fafeet to an iron pin, the point of beginning.
This conveyance is subject to all restrictio zoning ordinances, easements, and rights-of-described property.
This is a portion of the property conveyed to Cleveland dated October 7, 1937, and recorded ville County, S. C. in Deed Book 200, at Page intertate leaving as his sole heirs.

, MARGARET T. GILLIAM, and

d the premises,--------

leased, and by these presents do grant, bargain, sell and release forever:

THE FOLLOWING DESCRIBED PROPERTY:

and, situate, lying and being n the County of Greenville, State n plat entitled Survey for Jerry K. eeland & Associates, and recorded C. in Plat Book <u>&-2</u>, at Page the following metes and hounds:

e of S. Fairfield Road at the running thence, S. 15-05 W. 607.08 or formerly of Stephen Tripp; erly of Stephen Tripp, S. 77-40 e premises herein described; thence e Southern side of S. Fairfield irfield Road, S. 73-55 E. 36.0 ROAD KW

ns, set-back lines ,roadways, way, if any, affecting the above

o J. A. Tripp by deed of Daisy B. d in the RMC Office for Greenge 175; the said J. A. Tripp died intestate leaving as his sole heirs-at-law, M. H. Tripp, Lona or Lora Tripp, Mary N. Tripp, J. C. Tripp, H. B. Tripp, and Stella T. Hicks; the heirs-atlaw died intestate, leaving as their sole heirs-at-law, James Robert Tripp, Calvin H. Tripp, William H. Tripp, Margaret T. Gilliam, and Doris T. Barnet together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and the grantor of the granto forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the granter's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Manyx June 19 82.

SIGNED, sealed and delivered in the presence of  Marian O. Mon	Margaret J. Billiam (SEAL)  Doris J. Barnett (SEAL)
Marthe H. Moon	(SEAL)
COUNTY OF GREENVILLE Personally appeared the un	ndersigned witness and made oath that (s) he saw the within named grantor(s) en deed and that (s) he, with the other witness subscribed above witnessed the  19 82.  Martha H. Moore

📑 STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives), of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF GREENVILLE

GIVEN under my hand and seal this

4 day of May JUNE 19 82.

WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of