

Rt 2
Marietta, S.C.

TITLE TO REAL ESTATE George F. Townes, 121 Manly Street, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOWN ALL MEN BY THESE PRESENTS, that Margaret M. Barker

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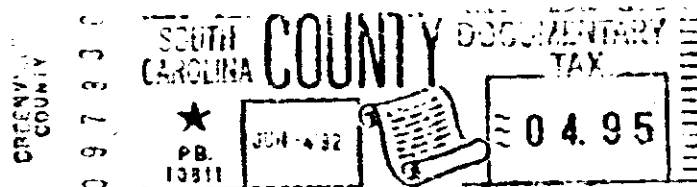
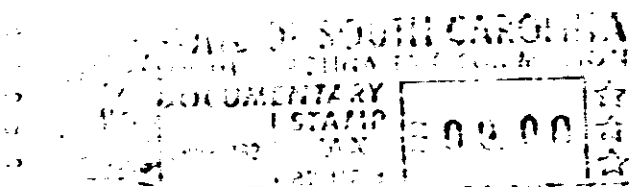
in consideration of Four Thousand Five Hundred (\$4,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Stephen G. Moses, his heirs and assigns :

All that tract of land in Greenville County, S.C., near the Marked Beech Rd, Known and designated as Tract E on a plat of the property of Samuel T. Moses, made by Webb Surveying and Mapping Co., November 1978, recorded in Plat Book 8T at page 74 in the RMC Office for Greenville County, and having, according to said plat, followed metes and bounds: Beginning at an iron pin in the water line right-of-way and running thence within the water line right-of-way N. 51-09 W. 516.97 ft. to a pin in the center of the Duke Power Co. right-of-way; thence continuing within the water line right-of-way N. 50-06 W. 107.5 ft. to pin at the Northern edge of the power line right-of-way; thence along the Northern edge of the power line right-of-way S. 70-09 E. 346.18 ft. to a pin; thence S. 51-47 E. 711.14 ft. to an iron pin; thence N. 56-54 E. 300.62 ft. to the beginning corner; and containing 4.438 acres, more or less. 15 (355) 678.1-1-9.5

This property is subject to the rights-of-way of the powerline and the water line, and to the right-of-way of a certain road mentioned in the deed recorded in Deed Book 1156, page 90 in said RMC Office.

This is the same property conveyed to Margaret M. Barker by Samuel T. Moses by deed dated September 29, 1981 and recorded October 1, 1981 in said RMC Office in Deed Book 1156, page 90



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 4th. day of June 19 82.

SIGNED, sealed and delivered in the presence of:

George F. Townes
Wanda E. Turner

Margaret M. Barker (SEAL)

_____ (SEAL.)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORD to before me this 4th. day of June 19 82.

George F. Townes (SEAL)
Notary Public for South Carolina
My commission expires: 4/15/91

Wanda E. Turner

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to ail and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.
My commission expires: _____

RECORDED this JUN 4 1982 day of _____ 19 _____ at 2:09 P. M., No. 27213

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