Grantee's address: 505 Botany Rd, Greenville, S.C. 29615 TITLE TO REAL ESTATE - Offices of ADAM FISHER, JR., Attorney at Law 408 E. North St., Greenville, S.C. V01 1 13 200. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that ADAM FISHER, JR. 581 in consideration of One and No/100 ----and other valuable consideration the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell JOY K. AYERS and GENERAL PAINTING COMPANY, INC., their heirs, successors and assigns, forever: ALL that certain piece, parcel, or tract of land, situate, lying and being in the County of Greenville, State of South Carolina and being shown and designated as a portion of a 20.9 acre tract of land on that certain plat prepared by C.O. Riddle, Surveyor, revised May 16, 1980, and which said plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 7-Y at page 44 and 45, and according to said plat, having the following metes and bounds, to-wit: 11(195) 538.7-1-13.1 BEGINNING at an old iron pin, joint corner with property now or formerly belonging to Thad E. Raines and Harold E. Wade and running thence with the common line of property with said Harold E. Wade, S. 63-19-37 E. 21.75 feet to an old iron pin; thence running with the common line of property now or formerly belonging to Ross L. Wade, S. 56-24-11 E. 257.38 feet to an old iron pin; thence running with the common line of property now or formerly belonging to Charles Lewis Stephens, S. 56-45-08 E. 196.61 feet to a point; thence continuing S. 22-14-42 W. 1000.54 feet to a point; thence N. 74-40 W. 298.96 feet to an iron pin in the line of Terrace Gardens Subdivision; thence running with the common line with said Subdivision, N. 7-02-55 E. 744.18 feet to a stooping poplar; thence running with the common line of property now or formerly belonging to Lee J. Walters, N. 26-31-15 E. 167.92 feet to an old iron pin; thence running with the common line of property now or formerly belonging to Betty L. Chapman and Thad E. Raines, N. 24-47-09 E. 201.58 feet to an old iron pin, thence N. 27-05-35 E. 39.93 feet to a point, the point of beginning, being 10.40 acres, more or less. This being a portion of the property conveyed to grantor by deed of Lucille H. Tate, Lorene H. Davis, Sarah Lee H. Turner, and J. Harold Hudson, as recorded on June 23, 1980, in Deed Book 1128 at page 335 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this / (SEAL) SIGNED, sealed and delivered in the presence of _(SEAL) _(SEAL) (SEAL) STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed 'he execution thereof. June Notary Public for South Carolin My commission expires. STATE OF SOUTH CAROLINA undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. COUNTY OF GIVEN under my hand and seal this (SEAL) at 2:41

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