

GRANTEE ADDRESS: *Williams Street Development Corp.*

1168-15

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

S.C.  
JUN '82  
SLEY

KNOW ALL MEN BY THESE PRESENTS, that **Williams Street Development Corp.**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of **One Hundred Seventy-two**  
**Thousand, Five Hundred and No/100 (\$172,500.00)** Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **John L. Bettger, his heirs and assigns, forever:**

All that certain piece, parcel or lot of land, situate, lying and being in the County  
of **Greenville**, State of **South Carolina**, on the Eastern side of **Parkins Mill Road**,  
being known and designated as **Lot No. 16** on plat of **Parkins Knoll**, dated **May 18, 1973**,  
revised **March 14, 1974**, prepared by **Piedmont Engineers & Architects**, and recorded in  
the **RMC Office for Greenville County, S. C.** in **Plat Book 5D**, at **page 34**, and having,  
according to said plat, the following metes and bounds:

*15 (500) M15.7-1-17*

Beginning at an iron pin on the Eastern side of **Parkins Mill Road** at the joint front  
corner of **Lots Nos. 16 and 17** and running thence with the line of **Lot No. 17**, **S 88-03 E**  
**168.7 feet** to an iron pin in the line of **Lot No. 15**; thence with the line of **Lot No. 15**,  
**S 1-31 W 150.0 feet** to an iron pin on the Northern side of **Faversham Circle** at the joint  
corner of **Lots Nos. 15 and 16**; thence with the Northern side of **Faversham Circle**, the following  
courses and distances: **N 87-59 W 145.0 feet** to an iron pin; thence **N 42-56 W 35.32 feet**  
to an iron pin on the Eastern side of **Parkins Mill Road**; thence with the Eastern side of  
**Parkins Mill Road**, **N 2-06 E 125.0 feet** to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning  
ordinances, easements, and rights of way, if any, affecting the above-described property.

This is the same property conveyed to Grantors herein by deed of **Parkins Knoll, Inc.**  
dated **January 7, 1982**, recorded **January 8, 1982** in **Deed Book 1160**, **page 709**, office  
of the **RMC for Greenville County**.

DOCUMENTARY STAMP 315.00

GREENVILLE COUNTY 037373  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ JUN-5-82 189.75  
P.B. 1981

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 1st day of June 19 82  
SIGNED, sealed and delivered in the presence of:

*John L. Bettger*  
*Sail M. Revis*

WILLIAMS STREET DEVELOPMENT CORP. (SEAL)  
Corporation  
By: *Doyle R. Reese*  
President  
Secretary

400 8 39041801

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of June 19 82  
*Sail M. Revis* (SEAL) *John L. Bettger*

Notary Public for South Carolina.  
My commission expires: 8-31-86

RECORDED this JUN 3 day 1982 at 4:31 P. M., No. 27415

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