STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that North East Rescue Mission, Inc.

Maryland District of Columbia and having a principal place of business at in consideration of The Har-Sixty Three Thousand A Corporation chartered under the laws of the state of New Carrollton State of Maryland and No/100 (\$63,000.00)-----

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Roy R. Turner and Elaine W. Turner, their heirs and assigns, forever;

ALL ITS RIGHTS, TITLES AND INTERESTS IN AND TO:

All that piece, parcel or tract of land, situate, lying and being on the southern side of View Point Drive, on Piney Mountain, in Greenville County, South Carolina, being ALL the remaining portion of Tract No. 15 (originally containing 8.92 acres) as shown on a plat of the property of Arthur S. Agnew, known as "Clairmont Ridge" recorded in the RMC Office for Greenville County, S. C. in Plat Book H, Page 182, and conveyed to Benjamine P. Batson and Josephine S. Batson by deed of Marjorie C. Still, recorded in the RMC Office for Greenville County, S. C. in Deed Book 204, Page 43, there being excluded from the original 8.92 acres certain tracts previously conveyed by Susan Pauline Batson to the following parties: .67 acres, .05 acres and .002 acres conveyed to Julia Belle Singleton, 5.05 acres and .30 acres conveyed to St. James Episcopal Church, .05 acres and .06 acres conveyed to Clifton E. and Julie B. Singleton and a small strip conveyed to Greenville County for View Point Drive appearing in Deed Book 420, Page 340, said Tract now believed to contain approximately 2.738 acres on which the home of the late Susan Pauline Batson was located and being more fully described in Item II of her Last Will and Testament, which appears of record in the Probate Court for Greenville County, South Carolina, in Apt. 165i, File 20, and being more particularly described according to plat of Property of R. R. Turner made by Jones Engineering Services March 23, 1982, containing 2.55 acres, recorded in the RMC Office for Greenville County, South Carolina in Plat Book 82 at Page 37, and having such metes and bounds as shown thereon. Said plat incorporated herein and made a part hereof by reference.

This is the same property conveyed to the Grantor herein, First Baptist Church of New Carrollton, Camp Wabanna and Evangelical Institute of Greenville, Inc. by deed of Helen B. Bose and Eva B. Batson, as Executrices of the Last Will and Testament of Susan Pauline Batson, Deceased, dated November 3, 1981, and recorded in the RMC Office for Greenville County, S. C. in 12(235) P9.1-2-1 (NOTE) Deed Book 4158, Page 229.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee sets') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 3RQ ₁₉ 8८ day of April NORTH EAST RESCUE MISSION, INC. (SEAL) SIGNED, sealed and delivered in the presence of Thowing L. Holmer Director Catherine M. Bates -President Secretary

STATE OF WAR WAR Maryland

COUNTY OF

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

	Colterne M. Balas	(SFAL) Sumer	C. Coop.	
,\ ;	Notary Public for SXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	STATE OF MARYLAND		