GRANTEE'S MAILING ADDRESS: 7640 Palm Road West Palm Beach, FL 33406

KNOW ALL MEN BY THESE PRESENTS, that What'y G. Henderson,

BOOK 1165 PAGE 20

in consideration of One Hundred Thousand and 00/100 (\$100,000.00) -----

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Betty A. Greene and Fred A. Greene, their heirs and assigns, forever:

ALL that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, located at Five Forks, and being triangular in shape and lying in the intersection of the Greenville-Woodruff Road and the Bethel-Mauldin Road, and being the same property conveyed to R. L. Henderson by deed of Louise S. Henderson, dated October 1, 1952, and recorded in the RMC Office for Greenville County in Deed Book 465, at Page 47, and having the following courses and distances, to-wit:

BEGINNING on a nail and stopper in the intersection of the Five Forks and runs thence with the Greenville-Woodruff Road N. 52-31 W. 452.1 feet to a nail and stopper in the center of the said road (iron pin on the western bank on next line at 25.4 feet); thence S. 20-00 W. 558.3 feet to the center of the Bethel-Mauldin Road (iron pin back on this line at 27.7 feet); thence with the center of the Bethel-Mauldin Road, N. 65-25 E. 603 feet to the beginning corner, and containing two and seventy-five one-hundredths (2.75) acres, more or less.

AND

16 (116) 548.2-1-37 548.1-1-6

ALL that certain piece, parcel or tract of land, lying and being situate in Austin Township, Greenville County, State of South Carolina, near five forks, containing 10.50 acres more or less, and being the same tract of land conveyed to R. L. Henderson and Mary G. Henderson by deed of Johnny E. Verdin, Jr., dated November 4, 1957, and recorded in the RMC Office for Greenville County in Deed Book 588 Page 391.

For derivation of title see records of Greenville County Probate Court, Estate of R. L. Henderson, deceased, Apartment 1223, File 21.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1. 30 day of 2. Much , 1982.

SIGNED, scaled and delivered	in the presence of:	3. <u>Ma</u> Mary	sy G. Henderson	
85. Homes	Russ		DOCUMENTARY STAMP 21	177
STATE OF FLORIDA COUNTY OF PALM BE	ACH Parally		The state of the s	174
#above, witnessed the execution (rrantor's(s') act and deed, hereof.	deliver the within writte	witness and mayle oath that (s)he on deed and that (s)he, with the o	saw the within named ther witness subscribed
SWORN to before rue this 15	10th day of ? ma	(00.44)	((She Ch) in	
Notary Public for Flor 140	lotacy Public. State of Florid	(SEAL) (_i la	June west	
My commission experts - My	ommission Expires Oct. 16.	1487		
STATE OF SOUTH CAROLI	MA)		IATION OF DOWER	
COUNTY OF WAR	\$		E GRANTOR	
 separately examined by me, did 	above named grantor(s) (declare that she does fro ver relinquish unto the g	respectively, did this day rely, voluntarily, and wit rantee(s) and the grantee	do hereby certify unto all whom it appear before me, and each, up hout any compulsion, dread or fear 's(s') heirs or successors and assigns, within mentioned and released.	on being privately and of any person whomso-
GIVEN under my hand and seal	l this			
△ day of	19	-	" TOTAL ON HANY	DOCUMENTARY E
<u> </u>		(SEAL) =	CARCINA . I	Z XAT
Notary Public for South Carolin	a .	· ' ' 5	S S T G	
My commission expires	1002	22075	60 P.B. AFR-6'E2	الرا الرابي الر
processes a APR 6	1982 at 11:30	A.M	10311 <u></u> \ A	