

TITLE TO REAL ESTATE BY A CORPORATION

S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

1981  
DONALD W. BANKERSLEY  
R.M.C.

GRANTEE'S ADDRESS:

407 N. Main St. BOOK 1163 PAGE 776  
Fountain Inn, S. C. 29644

KNOW ALL MEN BY THESE PRESENTS, that BLAND INVESTMENT CORPORATION  
A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at  
FOUNTAIN INN, State of SOUTH CAROLINA, in consideration of ONE (\$1.00) and dissolution  
of corporation----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto MAYNARD W. BLAND, HIS HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or tract of land, with all improvements  
thereon, situate, lying and being in the State of South Carolina,  
County of Greenville, in the Town of Fountain Inn, and being shown and  
designated as Lots #10, #11, #12 and a portion of Lot #13 on a plat  
of Vaughn Heights prepared by C. O. Riddle, RLS, dated October 29,  
1953 and recorded in the RMC Office for Greenville County in Plat  
Book LL at Page 89, and having according to said plat, the following  
metes and bounds, to-wit:

18 (699) 338-1-16, 17 & 18

BEGINNING at an iron pin on Valley View Road, joint corner with Lot  
#9, and running thence along said Road, S. 23-20 W., 153.8 feet to  
an iron pin at the intersection of Valley View Road and Vaughn Street;  
thence turning and running along said Street, S. 79-25 E., 100 feet  
to an iron pin, joint corner with Lot #11; thence S. 79-25 E., 90  
feet to an iron pin, joint corner with Lot #12; thence S. 79-25 E.,  
90 feet to an iron pin, joint corner with Lot #13; thence S. 79-  
25 E., 61.64 feet to a point; thence turning and running N. 12-15 E.,  
150.06 feet to an iron pin, joint corner with Lot #7; thence  
turning and running N. 79-25 W., 66 feet to an iron pin; thence N. 79-  
25 W., 90 feet to an iron pin; thence N. 79-25 W., 90 feet to an iron  
pin; thence N. 79-25 W., 66 feet to a point, the point of beginning.

THIS is a portion of the property conveyed to the Grantor by deed of  
SAM ENTERPRISES, A PARTNERSHIP as recorded in the RMC Office for  
Greenville County, South Carolina in Deed Book 987 at Page 785 on  
November 8, 1973.

This conveyance is made subject to any restrictions, right-of-ways  
or easements that may appear of record on the recorded plat(s) or  
on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 2 day of March 19 81.

SIGNED, sealed and delivered in the presence of:

*[Handwritten signatures]*  
Suzanna A. Cooper

(SEAL)  
A Corporation BLAND INVESTMENT CORPORATION  
By: *[Signature]*  
President  
*[Signature]*  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2 day of March 19 81

*[Signature]* (SEAL)  
Notary Public for South Carolina.  
My commission expires: 10-30-90

*[Signature]*  
Suzanna A. Cooper

RECORDED in MAR 11 1982 at 4:22 P. M. No. 2014 (1)

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