



BOOK 1163 PAGE 690

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS:  
P.O. Box 552  
Mauldin, SC 29662

KNOW ALL MEN BY THESE PRESENTS THAT MARVIN J. ABERCROMBIE

in consideration of ONE (\$1.00) LOVE AND AFFECTION \_\_\_\_\_ Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

DORIS S. ABERCROMBIE, HER HEIRS AND ASSIGNS FOREVER:

ALL MY UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 8 on a survey prepared for T.R. Hughes by Carolina Surveying Company, dated May 19, 1972, and containing according to said plat 2.5 acres, more or less, and having the following metes and bounds, to-wit:

BEGINNING at a point in the center of Carol Road, at the joint corner of Lots #7 and #8 and running thence with Carol Road, N. 45-26 W., 636.0 feet, more or less, to a point in the intersection of Carol Road and Golf Course Road; thence with the center line of said Golf Course Road, S. 78-01 E., 672.3 feet to a point in the center of said Road, at the joint corner of Lots #6 and #8; thence with the common line of said lots, S. 29-01 W., 153.1 feet to a point in line of Lot #8, at the joint rear corner of Lots #6 and #7; thence with the common line of Lot #7, S. 27-51 W., 153.0 feet to a point in the center of Carol Road, the point of beginning.

THIS is the same property conveyed to the Grantor and Grantee by deed of Thomas R. Hughes and Grace M. Hughes dated February 21, 1979 and recorded in the RMC Office for Greenville County in Deed Book 1098, at page 607, recorded on March 16, 1979.

20(45) 601.2-1-4.4

THIS conveyance is made subject to any restrictions, right-of-ways or easements that may appear of record on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9 day of March, 19 82

SIGNED, sealed and delivered in the presence of:

Marvin J. Abercrombie (SEAL)  
MARVIN J. ABERCROMBIE

Debra Deo  
Barbara M. Harris

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 9th day of March 19 82

On Debra Deo (SEAL)

Barbara M. Harris

Notary Public for South Carolina.

My commission expires 11-21-83

STATE OF SOUTH CAROLINA }  
COUNTY OF

NO RENUNCIATION OF DOWER NECESSARY  
GRANTEE IS WIFE OF GRANIOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

My commission expires  
RECORDED this MAR 10 1982 day of \_\_\_\_\_ 19 \_\_\_\_\_

at 4:15 P. M., No. 20211

0699

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