STATE OF SOUTH CAROLINA COUNTY OF GREENVIL&B: - 0. S. C.

"<sup>我我</sup>是可能的感觉的,""你就是我的我的感觉的感觉的

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KNOW ALL MEN BY THESE PRÉSENTS, that 2 BENJALIN S. HUGHES, JR. AND CYNTHIA DENISE HUGHES

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to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

JUNA BEE HUGHES, her heirs and assigns forever, all of their right, title and interest to the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the state and county aforesaid, Chick Springs Township, about one mile west of Greer, S. C., lying on the southwest side of BENT CREEK DRIVE and being shown as Lot No. 21 on plat of property of KING ACRES made by John A. Simmons, Registered Surveyor, August 10, 1963, and having the following courses and distances, to-wit:

BEGINNING on an iron pin on the southwest margin of BENT CREEK DRIVE, joint corner of Lots Nos. 20 and 21, and runs thence with the common line of the said two lots, S. 58-38 W. 475.8 feet to an iron pin on the C. W. Dill line; thence with the said line, S. 29-24 E. 104.2 feet to an old iron pin corner: thence S. 65-45 E. 122.6 feet to an iron pin; thence N. 45-28 E. 444 feet to an iron pin on the southwest side of BENT CREEK DRIVE; thence with the southwest margin of the said drive, N. 44-32 W. 73.2 feet to an iron pin; thence N. 42-27 W. 29.3 feet to the beginning corner.

All of the above-described property was owned by Benjamin S. Hughes at the date of his death on August 24, 1981, and a two-thirds (2/3) interest therein descended to the individual grantors by the laws of intestacy. The estate of Benjamin S. Hughes was admitted to probate on September 18, 1981, and is on file with the office of the Probate Court for Greenville County, South Carolina, in File No. 1672-13.

11 (285) T10.4-1-21

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's(s) heirs or successors and assigns, forever. And, the granton(s) de(se) hereby bind the granton(s) and the granton(s) and administrators to warrant and forever defend all and singular said premises unto the grantee's(s) and the grantee's(s') heirs or successors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s) and the grantee's(s') heirs or successors and assigns, against the granton(s) and the granton's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the granton's(s') hand(s) and seal(s) this all day of February , 19 82.

SIGNED said and delivered in the presence of:

Benjamin S Hughon (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named granton(s) sign, seal and as the granton's (s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21 day of February 19 82.

STATE OF SOUTH CAROLINA

COUNTY OF

Notary Public for South Carolina My commission expires: 7-16

NOT NECESSARY—MALE GRANTOR UNMARRIED RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

Notary Public for South Carolina.

My commission expires \_\_\_\_

 $_{19}$ , at 3:32 P. M.,

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