

Handwritten: 10/23/82, Greenville, S.C., 3:06 PM '82, ASLEY

1616 155

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that LUCY H. CHILES, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF JOHN W. CHILES

in consideration of Forty-Nine Thousand and No/100-----(\$49,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LUCILLE G. HENDLEY, her heirs and assigns, forever:

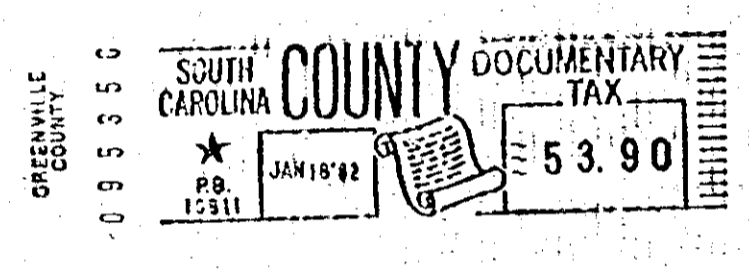
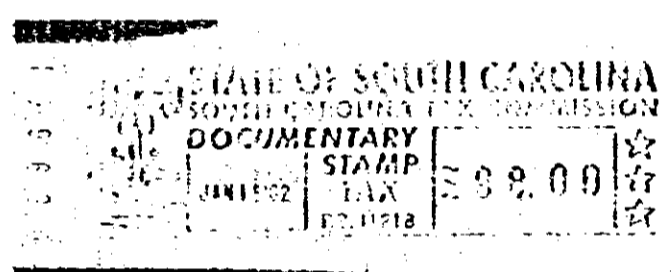
ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near U. S. Highway No. 29 on the Northeast side of Paris Road, and having, according to a plat of the property of A. M. Payne prepared by Dalton and Neves, Engrs., December, 1950, the following metes and bounds, to-wit:

(12)-271-12-2-44

BEGINNING at an iron pin on the northeast side of Paris Road where the same intersects with the right of way of a Duke Power Company transmission line, and running thence along the Boundary of said transmission line, N. 73-20 E. 282.7 feet to an iron pin on the line of other property now or formerly belonging to A. M. Payne, et al; thence along the line of that property, N. 41-10 W. 213.8 feet to an iron pin at the corner of a lot conveyed to Don S. and Ruth Edens; thence along the Eden's line, S. 59-19 W. 262.8 feet to an iron pin on the northeast side of said Paris Road; thence along the northeast side of Paris Road, S. 41-10 E. 143.8 feet to the beginning corner.

For authority for the Grantor to execute this deed reference is hereby made to the Probate Court for Greenville County, SC, in Apartment No. 1665, at File No. 6.

Derivation: Joseph M. Bearden, Deed Book 518, at Page 184, recorded February 9, 1955.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(s) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 18th day of January, 1982

SIGNED, sealed and delivered in the presence of:

Linda C. Carroll (SEAL)
Marie McCall (SEAL)
Lucy H. Chiles, Individ. and as Executrix of the estate of John W. Chiles (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of January, 1982

Marie McCall (SEAL) Linda C. Carroll

My commission expires _____

STATE OF SOUTH CAROLINA
COUNTY OF _____

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

My commission expires 18th January 82 3:03 P/ 16167

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

Vertical stamp: 0000 4.0000 4.0000

Vertical stamp: 0155

Vertical stamp: 4328 RV-2