

Grantee's Address: 206 Fredericksburg Drive, Simpsonville, S.C.
TITLE TO REAL ESTATE BY A CORPORATION - Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
SEP 24 4 35 PM '81
GREENVILLE CO. S. C.

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KNOW ALL MEN BY THESE PRESENTS, that American Service Corporation of South Carolina
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Seventy-Three Thousand Five
Hundred and No/100ths (\$73,500.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

KENNETH A. TRACY AND VIRGINIA T. TRACY, THEIR HEIRS AND ASSIGNS,
FOREVER:

All that piece, parcel or lot of land together with all buildings and improvements
thereon, situate, lying and being on the southern side of Fredericksburg Drive in
Greenville County, South Carolina being known and designated as Lot No. 127 as shown
on a plat entitled "Powderhorn, Section Three" made by C. O. Riddle, Surveyor, dated
February 19, 1979, amended July 27, 1979 and recorded in the RMC Office for Greenville
County in Plat Book 7-C at Page 59 and having according to said plat the following
metes and bounds, to-wit:

18(899) 323-1-123

BEGINNING at an iron pin on the southern side of Fredericksburg Drive at the joint
front corner of Lots 127 and 128 and running thence with the common line of said
lots, S. 18-27 E. 168.2 feet to an iron pin; thence S. 67-08 W. 65 feet to an iron
pin at the joint rear corner of Lots 126 and 127; thence with the common line of
said lots, N. 29-56 W. 167.95 feet to an iron pin on the southern side of Fredericksburg
Drive; thence with the southern side of Fredericksburg Drive, N. 58-26 E. 30 feet and
N. 70-04 E. 69 feet to an iron pin, the point of beginning.

The above property is a part of that property conveyed to grantor herein by deed of
The Kenyon Piece Dye Works, Inc. recorded October 16, 1972 in the RMC Office for
Greenville County in Deed Book 958, at Page 27.

This conveyance is made subject to all easements, rights of way and restrictions
appearing of record or on the premises as may be applicable to the above described
property as well as applicable zoning laws and ordinances, if any.

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STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
SEP 24 '81
PB. 11218
147.00

LOVE, WENTON, ARNOLD & THOMAS
File # 21923-111-DM Sec. 111
N. C. Kenneth A. Tracy et al.
Bk. No.

3 SE 24 81

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

assigns

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 24th day of September 1981. AMERICAN SERVICE CORPORATION OF SOUTH CAROLINA
SIGNED, sealed and delivered in the presence of: (SEAL)

A Corporation
By:

[Signature]
Lucas C Blackburn

[Signature]
Vice President
[Signature]

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBAT

GREENVILLE COUNTY
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SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ SEP 24 '81
PB. 11218
80.85

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24th day of September 1981

4.00 OCT

[Signature] (SEAL) *[Signature]*
Notary Public for South Carolina.
My commission expires: 24th/11/89

RECORDED this 24th day of September 19 81 at 4:35 P/ M., No. 7679

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