

Box 527
Inman, S.C.

TITLE TO REAL ESTATE - Prepared by BOUTON & BOUTON, Attorneys at Law, Greenville, S. C.

FILED
SEP 15 3 46 PM '81
S. TANKERSLEY
R.M.C.

1155 91

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that DAVID MARSHALL WILLIS

in consideration of THIRTY-SIX THOUSAND EIGHT HUNDRED TEN AND 91/100THS (\$36,810.91)---Dollars,
AND ASSUMPTION OF MORTGAGE SET OUT HEREINBELOW:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto SWEN VICTOR MAHNS, HIS HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or tract of land, situate, lying and being in
the County of Greenville, State of South Carolina, located near Cowansville and
containing 79 acres, more or less, and being shown on plat entitled "Property of
Shelton J. Rimer" by Robert R. Spearman, RLS, dated March 1, 1973, recorded in the
RMC Office for Greenville County, S. C. in Plat Book 4-Z at Page 9, and having accord-
ing to said plat the following metes and bounds, to-wit:

BEGINNING at an ip on the Eastern side of the right of way of S. C. Highway No.
14 at a point 585 ft. South of the intersection of S. C. Highway No. 11, at the joint
corner of property of mortgagor and Tolly Kelly, and running thence S. 86-03 E. 694.7
ft. to a stone on the Eastern side of a branch; thence S. 43-50 E. 397.8 ft. to an oip;
thence S. 85-59 E. 1323.2 ft. to an oip; thence running with the joint lines of pro-
perties of Jack West and T. D. West, S. 02-33 W. 1516.7 ft. to an oip; thence running
along the line of property of Tom West, S. 73-51 W. 537.5 ft. to an oip; thence N. 60-
39 W. 395.3 ft. to an oip on the Eastern side of a branch; thence along the Northeastern
bank of the branch as the property line, as follows: N. 36-27 W. 77.0 ft.; N. 58-40 W.
220 ft.; N. 65-40 W. 237.8 ft.; S. 60-43 W. 230 ft.; S. 84-30 W. 167.0 ft.; N. 30-55
W. 245 ft.; N. 45-30 W. 230 ft.; N. 56-21 W. 119.2 ft. to an ip; thence N. 76-21 W.
224.2 ft. to an ip on the Eastern side of the right of way of S. C. Highway No. 14;
running thence along the Eastern side of the right of way of S. C. Highway No. 14,
N. 00-23 W. 727.8 ft. to an ip at the Southern boundary of a 20-foot right of way of
Blue Ridge Rural Water Company, Inc.; thence N. 00-20 W. 20.0 ft. to an ip at the
Northern boundary of said right of way; thence along the Eastern side of the right
of way of S. C. Highway No. 14, N. 02-00 E. 527.1 ft. to an ip, the beginning corner.

2 (436) 622.2-1-25

LESS, however, that portion of the above described property, identified on the
recorded plat as "Tank Lot", conveyed by William West Walker and Opal Gilliam Walker
to Blue Ridge Rural Water Company, Inc. by deed dated June 14, 1972, recorded in the
RMC Office for Greenville County, S. C. in Deed Book 948 at Page 349 and subject to
right of way of 20 feet granted for the purpose of maintaining and installing a water

(CONTINUED ON REVERSE SIDE HEREOF)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15TH day of SEPTEMBER 19 81.

SIGNED, sealed and delivered in the presence of:

David Marshall Willis (SEAL)
DAVID MARSHALL WILLIS

Opal B. Walker
Linda C. Brewton

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 15TH day of SEPTEMBER 19 81.

Linda C. Brewton (SEAL)

Opal B. Walker

Notary Public for South Carolina
LINDA C. BREWTON

MY COMMISSION EXPIRES FEBRUARY 21, 1990
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
15TH day of SEPTEMBER 19 81.

Opal B. Walker (SEAL)

David H. Willis

Notary Public for South Carolina
My Commission Expires September 11, 1985
RECORDED this _____ day of _____ 19 _____ at _____ M. No. _____

(CONTINUED ON NEXT PAGE)

400 8 36531801

4328 RV-23