CRUSH Grantee's Address: 105 McIver Street Greenville, S. C. 29601 of STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

8001154 Page 695

MARY T. SARGENT, NOW MARY T. CHAMBERS KNOW ALL MEN BY THESE PRESENTS, dat

THIRTY-FIVE THOUSAND SEVEN HUNDRED FIFTY AND NO/100---- Dollars. in consideration of the receipt of which to hereby admowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release NANCY L. BALDWIN, her heirs and assigns forever;

ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 17-A Lewis Village of Lewis Village Horizontal Property Regime as is more fully described in Declaration (Master Deed) dated March 19, 1979 and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 1098 at Pages 792 through 875, inclusive, and survey and plot plan recorded in the R.M.C. Office for Greenville County in Plat Book 6V at Pages 55 through 57. 14 (519) 216.1-1-61

THIS conveyance is made subject to all restrictions and easements as set out in the Declaration (Master Deed). Exhitibts and Appendices attached thereto, recorded plats or as may appear on the premises.

Derivation: Deed Book 1105, Page 608 - American Service Corp. 6/28/79



| uning: to have and to he | d all and mingular the pr | remises before metion | ed upto the grates | (s), and the grantee' scenesors, executors | or in any wise incident or appeared being or successors and need and and and and and and and and and an |
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| forever defend all and sing fully claiming or to claim th | is tome at why brit space. | el. | greates us) Mus or | Andonesial Fact site | inst every person whomsopver lav |
| WITNESS the greator's(s) | hand(s) and soak(s) this | 4th day of Sep | otember 10 | 81 | 4. |
| SICNED, wated and delive | red in the presence of: | ~ 11 | Mary | (). A | want nous |
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| STATE OF SOUTH CAP |) | PR: | DBATE | | |
| COUNTY OF GREEN | | asily appeared the und | eratered witness and | made coth that (s) | he saw the within named grantor |
| sign, seal and as the grants assertion thereof. | or's(s') act and deed delib | ver the within written | deed and that (I)he, | , with the other with | ness subscribed above witnessed the |
| SWORN to before me this | 4th day of Sept | tember,/ | 19 81 | | 4-1 |
| () / | | | | 420 | 7_6 |
| Showle | 1. Arrow | TOTE (STAL) | | | |
| Hotery Public for South Ca | | • | | | |
| My Commission Expires | 1/16/83 | | | | |
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| STATE OF SOUTH CAR | OLINA) | RENUNCIATI | ON OF DOWER | NOT APPI | <u> ICABLE</u> |
| COUNTY OF | المالة المالة | a understaned Notary | Public, do hereby ce | rtily unto all whom | t may concern, that the undersign |
| wife (wives) of the above me, did declare that she do linguish unto the grantee(s in and to all and angular th | named grantor(s) respectes freely, woluntarily, and he granterists he | ctively, did this day a d without any compule size or successors and | manas hafasa ma' an | deach wood being r | rivately and separately examined been repounded; responding release and forever reliable right and claim of dower of |
| CIVEN under my hand and | · | | | | |
| day of | 10 | | | | |
| | | (SEAL) | | | |
| Notary Public for South Car | | | | | |
| ALCONDEDSEP 4 | <u> 19</u> 81 | | 4:3 | 8 P. M. No. | <u>6160</u> |

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