

GRANTEE ADDRESS: 101 E. Washington-Scotts C. Greenville, S. C. 29601  
Prepared by WYCHE, BURGESS, FREEMAN & PARHAM, P. A., Attorneys at Law, Greenville, S. C.

State of South Carolina  
GREENVILLE COUNTY

Aug 31 4 58 PM '81

Donnie S. Tankersley  
R.M.C.

TITLE TO REAL ESTATE

Know All Men by These Presents:

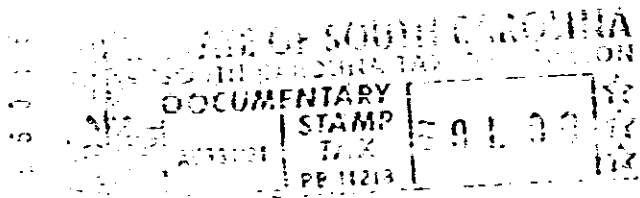
That James Truman Humbert and Brenda G. Humbert, hereafter referred to as Grantor, in consideration of the sum of Forty-five Thousand, Four Hundred Ninety-three and No/100 DOLLARS, paid to Grantor by American Service Corporation of S. C., hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee, its successors and assigns,

All that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 13-A of Yorktown Horizontal Property Regime, the Master Deed for which is recorded in the RMC Office of Greenville County in Deed Book 1131 at pages 70 through 133, inclusive.

This being the same property conveyed to Grantor herein by deed of American Service Corporation of South Carolina dated December 31, 1980, recorded December 31, 1980 in Deed Book 1139, page 908.

12(500) 279.4-1-105

This conveyance is made subject to the mortgage of James Truman Humbert and Brenda G. Humbert to American Service Corporation of S. C. dated and recorded December 31, 1980 and recorded in Mortgage Book 1529, at page 21, having an outstanding principal balance of \$38,487.34. Said mortgage was subsequently assigned to American Federal Savings and Loan Association.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;  
TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 31st day of August, 1981.

Signed, Sealed and Delivered in the Presence of

Sara Lee Rabkins  
Donnie S. Tankersley

James Truman Humbert (Seal)  
James Truman Humbert (Seal)  
Brenda G. Humbert (Seal)  
Brenda G. Humbert (Seal)  
Grantor

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this 31st day of August, 1981  
Donnie S. Tankersley (Seal)  
Notary Public for South Carolina  
My Commission expires January 1, 1987 6/7/87

Sara Lee Rabkins

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Brenda G. Humbert wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this 31st day of August, 1981  
Donnie S. Tankersley (Seal)  
Notary Public for South Carolina

Brenda G. Humbert

My Commission expires January 1, 1987 6/7/87

Recorded this AUG 31 1981 day of \_\_\_\_\_ at 4:58 P. M., No. 5635

0.386

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