

104 Hancock Lane Greenville S.C.  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

1154-113

AUG 26 12 24 PM '81  
KNOW ALL MEN BY THESE PRESENTS, that NELSON & PUTMAN BUILDERS, INC.  
DONNIE TANKERSLEY  
R.M.C.

in consideration of --FOUR THOUSAND SIX HUNDRED FIFTY AND NO/100 (\$4,650.00) Dollars and  
assumption of mortgage indebtedness as herein set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto

R. PHILIP WALSH and DENISE H. WALSH, their heirs and assigns forever:

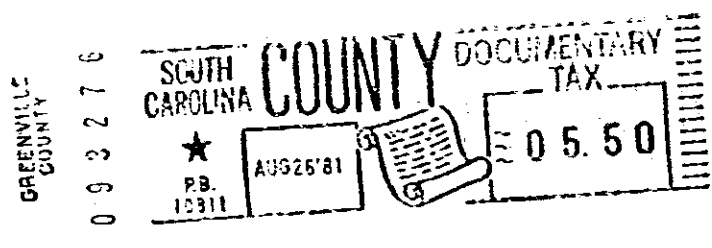
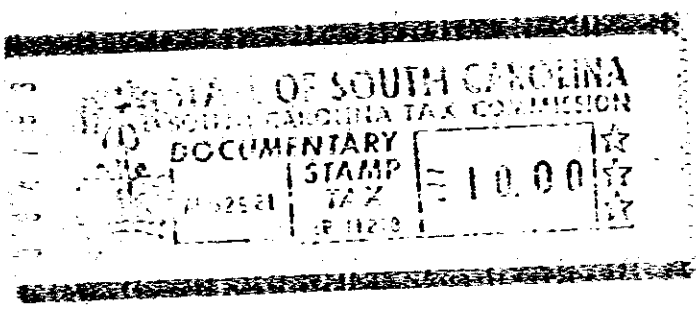
All that piece, parcel or lot of land situate, lying and being in  
the State of South Carolina, County of Greenville, being known and designated  
as Lot No. 240 of a subdivision known as Canebrake II, Sheet 2 according to  
plat thereof prepared by Arbor Engineering, Inc. dated June, 1979 being  
recorded in the R.M.C. Office for Greenville County in Plat Book 7C at  
Page 41 and having, according to said plat, such metes and bounds as appears  
thereon.

11 (195) 534.5-1-89

This being the same property conveyed to the Grantor herein by deed of  
College Properties, Inc. dated May 8, 1981, and recorded in the R.M.C. Office  
for Greenville County in Deed Book 1147, at Page 839.

This conveyance is made subject to any restrictions, reservations,  
zoning ordinances or easements that may appear of record, on the recorded  
plat(s), or on the premises.

As part of the consideration, the Grantees agree to assume that certain  
mortgage given to First Federal Savings and Loan Association of Greenville,  
South Carolina dated May 8, 1981, recorded in the R.M.C. Office for  
Greenville County in Mortgage Book 1540, at Page 901, on which there is a  
present balance of approximately \$78,850.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of August, 19 81  
SIGNED, sealed and delivered in the presence of:  
Nelson and Putman Builders, Inc. (SEAL)  
By: A. James Nelson, President (SEAL)  
Brenda W. McCall (SEAL)  
Sarah Ellen Bolt (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 25th day of August, 19 81  
Sarah Ellen Bolt (SEAL) Brenda W. McCall  
Notary Public for South Carolina  
My commission expires 08/06/89

STATE OF SOUTH CAROLINA }  
COUNTY OF }

NO RENUNCIATION OF DOWER NECESSARY  
(Corporate Deed)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of \_\_\_\_\_, 19\_\_\_\_ (SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED AUG 26 1981 at 12:24 P. M., No. 5311

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