KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at South Carolina Greenville , State of , in consideration of

Thirteen Thousand, Five Hundred and No/100------Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Nelson and Putman Builders, Inc., its successors and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being of a subdivision known known and designated as Lot No. 317 as Canebrake III according to plat thereof prepared by Arbor Engineering, Inc. dated November, 1980 being recorded in the RMC Office for Greenville County in Plat Book 7X at Page 87 and Plat Book 7-X at Page 97 revised and having, according to said plats, such metes and bounds as appears thereon.

This being a portion of the same property conveyed to the Grantor by deed of J. A. Bolen as Trustee for James W. Vaughn, and J. A. Bolen; and College Properties, Inc. trading as Batesville Property Associates, a Joint Venture, dated February 3, 1978 and recorded February 24, 1978 in the RMC Office for Greenville County in Deed Vol. 1074 at Page 161. (195) 534.8-1-59

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or oppertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular soid premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to

| Officers, this 1915 day of | August | 19 81 | COLLEGE PROPERTIES, INC. | (ŠĒÁL) |
|---------------------------------|------------------|-------|--------------------------|--------|
| SIGNED, sealed and delivered in | the presence of: | _ | A Corporation By: | (3271) |
| Augh R. M. | (Bright | | Secretary Secretary | |
| STATE OF SOUTH CAROLINA | } | PRO | BATE | |

with the other witness subscribed above witnessed the execution thereof.

| SWORN to before me thin 19th day of August (SEAL) | 19 81 | World. | 0130,22140 |
|--|-------|--------------|------------|
| Hovery Public for South Carolina. | | | |
| SCORDED thAIR 2 4 1084 19 | 01 | 3:06 PM., No | |

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人名英格兰克斯

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