GRANTEE IS ADDRESS!

PELLER, S.C. 29669 STATE OF SOUTH CAROLINA KNOW ALL MEN BY THESE PRESENTS, that J. P. ASOPER

.____(\$10,00)----- Dollars TEN AND NO. 100 ----in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell

JOSEPH LEE THOMPSON. HIS HEIRS AND ASSIGNS FOREVER:

All that certain piece, parcel or tract of land situate, lying and being in the State of SOUTH CAROLINA, COUNTY OF GRZENVILLE, being shown and designated as lot # 4, on plat of JOSEPH LEE THOMPSON. as prepard by CLIFFORD C. JONES, RLS, dated May 21, 1981 and having according to said plat, thefollowing metes and bounds,

Beginning at a point 754 feet to Highway 418 on eastern side of Woodland Drive and runing thence with said road 8. 29-35- E., 51.6 feet to a point; thence still with said road S. 50-41 E., 72.1 feet to a point; thence still with said road S . 3-58 E., 37 feet to a point; thence turning and runing with the common line of said lot #4 and property of LOOPER N. 71- 05 E., 365. 53 feet to a point; thence turning and running with the common line of said lot #4 and property now or formerly of KING N. 32 - 04 W., 225. 97 feet to a point thence turning and runing with the common line of said lot #4 and property now or formerly of Looper S. 59 - 29 W., 359.44 feet to a point on Woodland Drive, the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s) or on the premises.

This is a portion of the property conveyd to the grantor by deed of Harold M. De freest et al as recorded in the RMC office for Greenville County in deed Book 732, page 17 recorded 9/18/63.

(22)-45- 587.1-1-1.7-1.53Ac. OUT OF 587.1-1-1

together with all and singular the rights, members, hereditaments and apportenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s) beirs or successors and

assigns, forever. And, the granter's doles) hereby hind the granter to warrant and forever defend all and singular said premises unto son whomsever lawfully claiming or to claim the same or any p	ntor so and the grantor's s') heirs or successors, executors and administrators the grantee(s) and the grantee's(s') heirs or successors and against every persect thereof
WITNESS the grantor's (s') hand(s) and seal(s) this 22 day	
SIGNED, sealed and delivered in the presence of.	Tropper (SEAL)
- Doris a. Thomason	// J. P. LOOPERV (SEAL)
Ochmie in thomason	(SEAL)
Marytons Water	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
grantor(s) sign, seal and as the grantor(s's') act and deed, deliver above, witnessed the execution thereof. SWORN to before me this 22 day of JUNE	the undersigned witness and male oath that (sihe saw the within named the within written devid and that (sihe, with the other witness subscribed SEAL)
STATE OF SOUTH CAROLINA COUNTY OF	RENUNCIATION OF DOWER
I, the undersigned undersigned wife (wives) of the above named granton's) respective convertally assumed by mandel declare that she does from your	A Notary Public, do hereby certify unto all whom it may occorem, that the rely, did this day appear before me, and each, upon being privately and lunturily, and without any compulsion, dread or fear of any person whomsowand the grantee's's') heirs or successors and assigns, all her interest and estular the premises within mentioned and released. SARA ANN P. LOOPER
Doring. Thompson	(SEAL)
Notary Publiffor South Carolina.	() () ()

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