L. H. Cooke, Jr. and Address of Owners: Patricia C. Cooke TITLE TO REAL ESTATE - Foster & Richardson, Attorneys at Law, Greenville, S. C. 106 Oakfern Drive Simpsonville, SC 29681 1.1150 - 626 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that Foothills Delta P, Inc. One Hundred Four Thousand Five Hundred and No/100---- (\$104,500.00) lars in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release L. H. Cooke, Jr. and Patricia C. Cooke, their heirs and assigns forever. All that certain piece, parcel or lot of land, situate, lying and being on the Northwestern side of Oakfern Drive in the County of Greenville, State of South Carolina, being known as Lot #33 on Plat of Section II, Oakfern recorded in the RMC Office for Greenville County, South Carolina and in Plat Book 6-H at Page 53 and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the NORTHwestern side of Oakfern Drive at the joint front corner of Lots 33 and 34 and running thence along the common line of said lots N. 22-36-12W 159.3 feet to an old iron pin joint rear corner of Lots 33 and 34; thence running N. 67-23-48 E 120 feet to an old iron pin joint rear corner of Lots 32 and 33; thence running along the common line of Lots 32 and 33 S.22-36-12 E. 159.3 feet to an old iron pin on the Northwestern side of Oakfern Drive; thence along the said Oakfern Drive S. 67-23-48 W. 120 feet to the point of beginning. This conveyance is made subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, of record or as may (16)-299-291-1-82 appear on the property. This is the same property conveyed to the grantor herein by deed of Edward H. Hembree Builders, Inc. dated March 12, 1980, recorded in the RMC Office for Greenville COUnty, South Carolina, in Deed Book 1122 at Page 11, March 12, 1980. COMMISSION IN COMMISSION 0 DOCUMENTARY 1 STANF 2 0 9 0 0 1 7.... togemer with air and smediar the rights, members, bereamsments and appartenances to 3220 taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the granter(s) and the grantor's(s') heirs or successors and against every person whomseever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 25th June day of (SEAL) SIGNED, sealed and delivered in the presence of **SEAL**) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) and that (s) he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 25th of June Netary Public for South Carrina My tommission expires: 3-30-89 RENUNCIATION OF DOWER Unnecessary, Grantor a corporation STATE OF SOUTH CAROLINA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife twives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, violantarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever COUNTY OF relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 19 81 25th day of June

4328' RV-2

Section 1

RECORDEL JUN 2 6 1981 at 11:16 A.M.

My commission expires:

RECORDED this 21th day of June

Notary Public for South Carlin 0-89

harrow.