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°C. S. C.	
CIDAÇOB S. GAMBI	LE and SUSAN K. GAMBLE,
MSLEY	

in consideration of One Thousand and No/100 (\$1,000.00) ----- Dollars. and assumption of mortgage set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell

and release unto MICHAEL F. SMITH and RACHEL H. SMITH, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being at Travelers Rest in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 19 of Sunny Acres as shown on plat thereon recorded in the RMC Office for Greenville County in Plat Book "BB" at page 168, and having according to said plat the following metes and bounds, to-wit: 8 (366) 495 -1-19

BEGINNING at an iron pin on the southern side of Paris View Avenue at the joint front corner of Lots Nos. 19 and 20 and running thence along the joint line of said Lots S29-30E 151.9 feet to an iron pin; thence S60-30W 75 feet to an iron pin; thence along the joint line of Lots Nos. 18 and 19 N29-30W 150.9 feet to an iron pin; thence along the southern side of Paris View Avenue N59-50E 75 feet to the point of beginning.

This conveyance is made subject to any restrictions or easements that may appear of record on the recorded plat(s) or on the premises.

This is that property conveyed to Grantor by deed of Thelma S. Barker recorded July 30, 1979, in the RMC Office for Greenville County, South Carolina, in Deed Book 1108 at page 91.

Grantee assumes that certain mortgage to Bankers Life Company as recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1475 at page 58 and having a balance this date of \$21,747.19.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premiers unto the grantor(s) and the grantor(s') heirs or successors, executors and administrators

son whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of June	e/ ,1981
SIGNED, sealed and delivered in the presence of:	OF S. Camble Gernble (SEAL
Delich P. Instabilit.	(SEAL
Margaret a. Hurliton Sus	an K. Camble (SEAL
	(SEAL
STATE OF SOUTH CAROLINA }	PROBATE
COUNTY OF GREENVILLE	
Fersonally appeared the undersign grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within above, witnessed the execution thereof.	ned witness and made oath that (s)he saw the within name written deed and that (s)he, with the other witness subscribe
SWORN to before me this 19th day of June 19	$\frac{81}{20}$ $A A A A A A A A A A A A A A A A A A A$
E) JChil Whitelell (SEAL)	Malgari Willandon
Notary Public for South Carolina.  Secons 2-21-90  Mission expires 2-21-90	Margaret a. Hurhton

STATE OF SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS, that We AID

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COUNTY OF GREENVILLE

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s's') heirs or successors and assigns, all her interest and es-

tate, and all her right and claim of dower of, in and to all singular the p	remises within mentioned and released.
GIVEN under my hand and seal this Path day of June 1981	Susaro H. Lantle
Peth day of June 1981  Notary Public for South Carolina. (SEAL)	Susan K. Gamble
My-commission expires 2-21-90  22nd June 19	353(16) 31, at 10:15 A/ M., No.