

Grantee address: Rt 5, Millbrook Circle, Taylors, SC, 29687

NTC

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

1149-847

KNOW ALL MEN BY THESE PRESENTS, that Ted C. Russell

GREENVILLE S.C.

CORRECTIVE DEED

JUN 3 32 PM '81

in consideration of \_\_\_\_\_ Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Sue F. Jones, her heirs and assigns forever,

ALL that certain piece, parcel, or lot of land situate, lying, and being in the State of South Carolina, County of Greenville, in Fairview Township, lying on the western side of Highway 418 and being shown on a plat entitled "Estate of J. B. Wasson," as Tract No. 8, said plat being recorded in the RMC Office for Greenville County in Plat Book YY at Page 21 and having, according to said plat, such metes and bounds as are more fully shown thereon.

Subject to any and all restrictions, easements, covenants, and right-of-way, if any, affecting said property.

This being the same property conveyed to Grantor herein by deed of Alfred O. Parham and Jewell E. Parham dated May 20, 1975, recorded in Book 1018 at Page 598 on May 21, 1975.

23 (70) 568.4-1-8 (NOTE)

Grantee agrees to assume that certain mortgage given to Associates Financial Services dated November 20, 1979, recorded in Book 1489 at Page 107 on November 21, 1979, in the original amount of \$47,640.00 and having an unpaid balance of \$44,861.00 as of September 16, 1980, which is the date of the original deed recorded in Book 1133 at Page 751 on September 18, 1980.

The purpose of this deed is to correct a scrivener's error which showed the above property as being Tract No. 3 rather than Tract No. 8. The property herein being conveyed is further described according to the above plat entitled "Estate of J. B. Wasson" as follows:

BEGINNING at a point in the center of Highway 418 at the joint corner of tracts nos. 7 and 8 and running thence along the line of tract no. 7 due west 1640 feet to an iron pin; thence S. 67-04 E. 25 feet to an iron pin; thence S. 59-74 E. 187.5 feet to a maple; thence S. 19-13 E. 300 feet to

-continued on back-

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4 day of June, 19 81

SIGNED, sealed and delivered in the presence of:

*Lilice Lamp*  
*Patricia A Barber*

*Ted C. Russell* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 4 day of June, 19 81

*Patricia A Barber* (SEAL)  
Notary Public for South Carolina.

*Allice Lamp*

My commission expires 1-23-84

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER  
NOT NECESSARY. GRANTOR IS UNMARRIED.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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