

*Handwritten notes*

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

GRANTEE'S ADDRESS:  
BIRMINGHAM 1149 PAGE 36

KNOW ALL MEN BY THESE PRESENTS, that James J. Forth and Maureen L. Forth

in consideration of Sixteen Thousand Four Hundred Ninety-Two and 96/100ths-----Dollars, (\$16,492.96) plus assumption of mortgage as set forth below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jimmy L. Curry and Ann T. Curry, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land, situate, lying and being on the Northeastern side of Maple Street, County of Greenville, State of South Carolina, being known and designated as Lot No. 11 as shown on a plat prepared by H. S. Brockman, RLS, dated March 25, 1954, entitled "Property of Petesy W. Edwards" recorded in the RMC Office for Greenville County, South Carolina, in Plat Book BB at Page 70, and having according to said plat, the following metes and bounds, to-wit:  
18 (699) 352-2-13.4

BEGINNING at an iron pin 328.9 feet from the intersection of Weston Street Extension and Maple Street, being the joint front corner of Lots No. 11 and 12 and running thence N. 55-08 W., 158.1 feet to an iron pin; thence N. 35-14 E., 80 feet to an iron pin at the rear corner of Lots Nos. 10 and 11; thence along the line of Lot No. 10, S. 55-6 E., 153 feet to an iron pin; thence along Maple Street, S. 31-32 W., 80 feet to the point of beginning.

THIS is the same property conveyed to James J. Forth by deed of Myra D. Bland as recorded in the RMC Office for Greenville County in Deed Book 1134 at Page 944 on October 6, 1980 and also one-half interest deeded to Maureen L. Forth by deed of James J. Forth as recorded in Deed Book 1134 at Page 945 on October 6, 1980.

AS a part of the consideration, the Grantees agree and assume that certain mortgage and note, under and according to its terms, given to Charter Mortgage Company, on which there is a balance due of \$29,407.04; said mortgage being recorded in Mortgage Book 1519 at Page 283, in the RMC Office for Greenville (OVER) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25 day of May, 19 81  
SIGNED, sealed and delivered in the presence of:  
*James J. Forth* (SEAL)  
*Maureen L. Forth* (SEAL)  
*Booby O. Curry* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 25 day of May 19 81  
*Booby O. Curry* (SEAL)  
Notary Public for South Carolina.  
My commission expires 2-28-83

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this 25 day of May 19 81  
*Maureen L. Forth*  
*Booby O. Curry* (SEAL)  
Notary Public for South Carolina.  
My commission expires 2-28-83

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

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