	CF: , FD TO S.	c	r. J.144 500	
STATE OF SOUTH CAROLINA (
/	# 1 3 15 PH 1	<u>.</u> .		
KNOW ALL MEN BY THESE PRES	5005 AN LASE SENTS, that'we, the un	dersigned, Mrs.	Kata Butan	
hereby acknowledged, do hereby grant upost office address is Laurens, South Carthe undersigned, situated in said County a	into Laurens Electric (olina, and to its success	Cooperative, Inc., a co	ation, the receipt whereof is operative corporation, whose ght to enter upon the lands of	
	ted on road about			
Town of Mauldin, and bounded by the lands owned				
by Butler Stevenson. Konight and Dennel Electrico.				
Kaughk	, and 22	villal Electri	Q,	
and to construct, operate and maintain of ways abutting said lands, an electric or dextent necessary to keep them clear of weak, leaning or dangerous trees that are	on the above-described listribution line or syst said electric line or sy	lands and/or in or up em, and to cut and tr stem and to cut down	pon all streets, roads or high- im trees and shrubbery to the	
The undersigned covenant that they free and clear of encumbrances and lier	is of whatsoever chara	cter except those he	eld by the following persons:	
IN WITNESS WHEREOF, the under	signed have set their ha	nds and seals this	6-4	
day of January , 1981	•			
Witness: K. Cyclinfens, Sy		Kate Bat	(D. O.)	
now of the	4		(L. S.)	
STATE OF SOUTH CAROLINA	PR	OBATE BY SUBSCI	RIBING WITNESS	
COUNTY OF LAWRENCE }				
PERSONALLY appeared before me of within named grantor sign, seal and as hi therein mentioned, and that he, with the s	s act and deed deliver	the within written de	ed, for the uses and purposes	
SWORN to before me this 4 day	4	letone	a Hust	
of January 1981.	J)	ne withess sign)		
Notary Public for S. C.	,			
My Commission Expires 8-16-84	<u></u>			
SKETCH OF PROPOSED LINES:				

5070	"Not to be cut - but trimmer only as nicessary and shaped.
1 W 23 81	
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RECORDE! MAR 2 3 1981

at 3:19 P.M.

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