AS part of the consideration for this conveyance the Grantees hereby assume and agree to pay the balance owed on that mortgage given by the grantors herein to Charter Mortgage Company, said mortgage being recorded in REM Book 1486 at Page 911, on November 2, 1979, and assigned to S. C. State Housing Authority on December 6, 1979, and recorded in the RMC Office for Greenville County in Book 1490 at Page 511, and having an original balance of \$40,300.00.

| | TANK WILLIAM STATE OF THE STATE | | | | | | | | CHECENA COUNTY DE LA CHECENA C | | | | | | 12.65 | | | |
|------------------------------|--|----------------------|---------------------|------------------------|--------------------|----------------------|---|--|--|--|--------|--|---------|--|--------|--|-------------------|--|
| LONG, BLACK AND GASTON 25901 | COUNTY OF GREENVILLE | DEWEY LEE HERRON AND | HELEN V. HERRON 10 | JAMES E. PARKER AND 60 | SANDRA J. PARKER P | Title to Real Estate | I hereby certify that the within Deed has been this. 17th Y | day of Mar 19 81 3 at 10:35 Am moorded to Book 1144 of | Dends, pugs450 | Regular of Moran Compresse Greenville County I brush certify that the within Dead has been this. | day of | | Anditor | | . 4. 5 | 100 East North St. Greenville, S.C. 29601 | Lot 30 Penarth Dr | |

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