

STATE OF SOUTH CAROLINA } S.C.
COUNTY OF GREENVILLE } 53 APR '81
KNOW ALL MEN BY THESE PRESENTS, that
JIMMY B. MINYARD

GRANTEE'S ADDRESS:
Route 7, Greer, SC 29651

1111-204

in consideration of TWENTY-THREE THOUSAND SIX HUNDRED THIRTY-SEVEN AND 25/100-- Dollars,
ANS ASSUMPTION OF MORTGAGE AS HEREINAFTER STATED
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto CECIL TURNER, HIS HEIRS AND ASSIGNS FOREVER:

ALL that lot of land in the State of South Carolina, County of Greenville,
in the City of Greer, located at the southwesterly corner of the intersection
of Oakland Avenue and Howell Street, and having located thereon two duplex
apartment buildings and carport and being more specifically described in
accordance with a plat of "Property of Mrs. J. Roy Robinson", prepared by
John A. Simmons, Surveyor, dated November 3, 1978.

This is the identical property conveyed to the grantor by deed of Nelle S.
Robinson, recorded in the OFFICE OF THE RMC for Greenville County in Deed
Book 1092 at page 491 on November 22, 1978.

11(285) 613-2-9

This conveyance is made subject to any restrictions, reservations, zoning
ordinances, or easements that may appear of record, on the recorded plat(s),
or on the premises.

As part of the consideration, it is understood and agreed that the grantee
herein assumes and agrees to pay the balance of that certain mortgage held
by Citizens Building and Loan Association, recorded in the RMC Office of
Greenville County in Mortgage Book 1451 at page 39, in the original amount
of \$46,000.00, and having a current balance of \$43,862.75, said mortgage
having been recorded November 22, 1978.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby lend the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11 day of March, 19 81.

SIGNED, sealed and delivered in the presence of
Don A. Thompson (SEAL)
Hape C. Braswell (SEAL)
JIMMY B. MINYARD (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that s/he saw the within named
grantor(s) sign, seal and as the grantor(s) do(es) and deed, deliver the within written deed and that s/he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 11th day of March 1981.
Don A. Thompson (SEAL)
Notary Public for South Carolina

My commission expires 4/26/87

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER (GRANTOR UNMARRIED)
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (widow) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she/he is free, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release, and forever relinquish unto the grantor(s) and the grantor(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower, if any, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina (SEAL)

My commission expires
RECORDED MAR 13 1981 10:53 A.M. 25645

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