CO Grapiee address: Rt. 2, Tiger Bridge Road Taylors, SC 29687 ERS: E. I. ELIZABETH T. MCDONALD, Individually and as Executrix KNOW ALL MEN BY THESE PRESENTS, that I, of the Estate of JESSE LEE MCDONALD, JR., in consideration of Four thousand Dollars and the assumption of the mortgagethe receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do great, bargain, sell and release unto VALENTINO A LOPEZ AND MARY L. LOPEZ, their heirs and assigns forever: ALL that piece, parcel, or lot of land with all improvements thereon situate, lying and being in the County of Greenville, State of South Carolina on the northern side of Tiger Bridge Road (formerly Few's Bridge Road) and being shown as the major portion of a 4.84 acre tract as shown on plat entitled "Property of Arrie C. Keller" recorded in the RMC Office for Greenville County in Plat Book WW, Page 498; being shown also as a 4.80 acre tract on plat entitled "Property of William Donald and Joyce W. Morgan" prepared by C. O. Riddle, RLS, dated October 21, 1977, and recorded in the RMC Office for Greenville County, in Plat Book 6K, Page 16, reference to a most recent and accurate plat by Freeland and Associates, dated July 24, 1979, and recorded in Plat Book 7 I, at page 54, aforesaid records, is hereby craved for the exact metes and bounds of said property. This property is conveyed subject to all restrictions, easements and zoning ordinances of record or on the ground affecting said property. This is the same property as that conveyed to Jesse Lee McDonald, Jr., by deed of Melvin G. Wilbanks, Sr., and Dorothy K. Wilbanks, dated July 30, 1979 and recorded July 31, 1979 in deed book 1108 page 193. 9(355) 642.1. 1-52 2 The said Jesse Lee McDonald, Jr., died on August 24, 1980 and whose estate shown at probate 1622 apt 10 Greenville County. This property is conveyed subject to the mortgage indebtedness due to Carolina National Mortgage Investment Co., Inc., Charleston, S. C., evidenced by mortgage recorded in Mortgage Book 1475 at page 211, July 31, 1979 in the RMC Office for Greenville County, S. C. and having a present balance of \$49,072.54, together with all and singular the rights, members, hereditaments and apputtenances to said premises belonging or in any wite merceut or appettaining; to have and to hold all and singular the premises before mentioned unto the grantects, and the grantects, and the grantects of hairs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantec(s) and the grantec(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of February SIGNED, sealed and delivered in the r and as Executive of the Estate of Jesse Lee McDonald, Jr. (SEAL) STATE OF SOUTH CAROLINA PROBATE Personally appeared the undersigned witness and made eath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. COUNTY OF GREENVILLE SWORN to before me this 18th day of February 9-26:22 My commission expires... RENUNCIATION OF DOWER UNNECESSARY STATE OF SOUTH CAROLINA COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did thus day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) here or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my band and seal this day of Notary Public for South Carolina. RECORDER EB 20

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