

118 Valley Forge Dr.
Greer, South Carolina 29651

GREENVILLE COUNTY, S.C.

OCT 23 9 48 AM '80

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JOHN S. HANKERSLEY
R.M.C.

BOOK 1135 PAGE 992

KNOW ALL MEN BY THESE PRESENTS, that JOHN A. BOLEN, INC.

in consideration of Fourteen Thousand, Eight Hundred and No/100-----(\$14,800.00)--- Dollars,
and assumption of mortgage referred to below.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto JOE ELLZEY and LESLIE Q. ELLZEY, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of
South Carolina, County of Greenville, being known and designated as Lot 214 on plat of
CANEBRAKE II, Sheet 2, which plat is recorded in the RMC Office for Greenville County,
South Carolina in Plat Book 7C at Page 41, and having, according to said plat, the
following metes and bounds, to-wit:

BEGINNING at an iron pin on Valley Forge Drive, joint front corner of Lots 213 and
214 and running thence along the common line of said Lots, S. 71-50 W. 140.95 feet to
an iron pin; thence turning and running along the rear lot line of Lot 214, N. 18-10 W.
83.0 feet to an iron pin; thence turning and running along the common line of Lots 214
and 215, N. 71-50 E. 140.95 feet to an iron pin on Valley Forge Drive; thence turning
and running along Valley Forge Drive, S. 18-10 E. 83.0 feet to an iron pin, the point
of beginning.

(11) - 195 - 534.5 - 1 - 63

THIS being the same property conveyed to the grantor herein by deed of College
Properties, Inc., dated November 19, 1979 and recorded in the RMC Office for Greenville
County, South Carolina on December 3, 1979 in Deed Book 1116 at Page 253.

As a part of the consideration herein, the Grantees herein assume and agree to pay the
balance due on that mortgage given to First Federal Savings & Loan Association of
Greenville, S.C. in the original amount of \$59,200.00, dated October 3, 1980 and
recorded in the RMC Office for Greenville County, South Carolina on October 3, 1980
in Mortgage Book 1518 at Page 953. Said mortgage having a current balance due thereon
in the amount of \$59,150.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of October, 19 80

SIGNED, sealed and delivered in the presence of:

JOHN A. BOLEN, INC. (SEAL)

Cynthia P. Glenn
John A. Bolen

John A. Bolen, President (SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 22nd day of October 19 80

John A. Bolen (SEAL)
Notary Public for South Carolina

Cynthia P. Glenn

My commission expires 4-21-90

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER
N/A

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her estate, in-
state, and all her right and claim.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY
STAMP
30.00

GREENVILLE COUNTY

087186

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
16.50
OCT 23 '80
PB. 12911

Recorded October 23, 1980 at 9:48 AM

534.5

12714

930

4328 RV-2