

1135-897

STATE OF SOUTH CAROLINA } FILED
COUNTY OF GREENVILLE } CO. S. C.

GRANTEE'S ADDRESS:

KNOW ALL MEN BY THESE PRESENTS, PAUL GERALD JONES

JOHN L. TANDERSLEY
R.M.C.

in consideration of THREE THOUSAND AND NO/100-----(\$3,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

STEVEN S. KILLIAN, HIS HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, City of Simpsonville, being shown and designated as Lot 33 on plat of the Estate of S. J. Wilson as prepared by W. J. Riddle, RLS, dated August, 1923 and recorded in the RMC Office for Greenville County in Plat Book F, Page 271 and having according to said plat, the following metes and bounds, to-wit:

(18) - 899 - 311 - 3 - 20

BEGINNING at an iron pin on a street, now known as Cook Street, joint front corner of Lots 33 and 34 and running thence with said Street S. 82-45 W., 55.0 feet to an iron pin; thence turning and running N. 13 W., 198.4 feet to an iron pin; thence turning and running across the rear of Lot 33 N. 77 E., 55.0 feet to an iron pin, joint rear corner of Lots 33 and 34; thence running with the common line of said Lots S. 13 E., 204.0 feet to an iron pin, joint front corner of said Lots on a street, now known as Cook Street, the point of beginning.

This is the identical property as conveyed to the grantor by deed of P. G. Jones as recorded in the RMC Office for Greenville County in Deed Book 603, Page 389 recorded 8/6/58.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s) or on the premises.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX STAMP
OCT 21 1980
\$ 3,000.00

GREENVILLE COUNTY
87153
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ OCT 21 '80
PB. 03.30

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20 day of October, 1980

SIGNED, sealed and delivered in the presence of:

Paul Gerald Jones
Dorinda Hare

Paul Gerald Jones (SEAL)
PAUL GERALD JONES (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20 day of October 1980

Notary Public for South Carolina.

My commission expires 10/7/85

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

20 day of October 1980

Notary Public for South Carolina.

My commission expires 10/7/85

RECORDED

OCT 21 1980

19

at

3:01 P. M., No.

12521

0.897

4328 RV-2